
*Bulgarian Habilitation**Verification of Research Credentials*

Candidate for habilitation according to the Bulgarian legislation	Diego Lucci
Academic Position Applied For	Full Professor without prior Associate Professor Bulgarian habilitation
Applicable National Minimal Requirements:	
• Area of Higher Education	2. Humanities
• Professional Field	2.2 History and Archaeology and 2.3 Philosophy
• Quantitative requirements	A sum of the points required for each of the following: Ph.D., Associate Professor, and Full Professor

The AUBG Committee on Verification of the Minimal Required Research Credentials (“Verification Committee”) hereby states that **Diego Lucci fulfills the Minimal National Requirements¹** (MNIs) required for admission to a habilitation procedure for the **academic rank of Full Professor without having a prior Bulgarian habilitation as an Associate Professor.**

The decision was made on the basis of the information outlined in the following documents:

[Enclosure 1](#): Minimal National Indicators

[Enclosure 2](#): Description of Publications

[Enclosure 3](#): List of Citations

[Enclosure 4](#): Description of Projects

[Enclosure 5](#): CV

Signature and Date

Assoc. Prof. Sean Homer
Co-Chair

Signature and Date

Assoc. Prof. Alexander Ganchev
Co-Chair

¹ As stipulated in the *Development of Academic Staff in the Republic of Bulgaria Act*, State Gazette Issue 15 dated 19 February 2019, and *The Rules for Implementation of the Development of Academic Staff in the Republic of Bulgaria Act*, State Gazette Issue 15 dated 19 February 2019

*DIEGO LUCCI, Candidate for Bulgarian Habilitation as Full Professor: Compliance with
Minimal National Indicators regarding Research*

MNI Section A: Points from *Doctoral Dissertation*

<i>Doctoral Dissertation</i> Points Required – Associate Professor AND Full Professor	50
<i>Doctoral Dissertation</i> Points REQUIRED Total	50
<i>Doctoral Dissertation</i> Points AVAILABLE Total	50

MNI Section B: Points from *Doctor of Science Dissertation*

<i>Doctor of Science Dissertation</i> Points Required – Associate Professor AND Full Professor	-
<i>Doctor of Science Dissertation</i> Points REQUIRED Total	-
<i>Doctor of Science Dissertation</i> Points AVAILABLE Total	-

MNI Section C: Points from *Habilitation Work – Monograph*

<i>Habilitation Work – Monograph</i> Points Required – Associate Professor	100
<i>Habilitation Work – Monograph</i> Points required – Full Professor	100
<i>Habilitation Work – Monograph</i> Points REQUIRED Total	200
<i>Habilitation Work – Monograph</i> Points AVAILABLE Total	300

Including from:

	Points per publication AWARDED	# of Publications AVAILABLE	Points AVAILABLE for this type of publication
C3: Habilitation Work – Monograph	100	3	300

As submitted by the Candidate: See attached *Description of Publications*

MNI Section D: Points from *Publications*

<i>Publications</i> Points Required – Associate Professor	200
<i>Publications</i> Points required – Full Professor	200
<i>Publications</i> Points REQUIRED Total	400
<i>Publications</i> Points AVAILABLE Total	625

Including from:

	Points AWARDED per publication	# of Publications AVAILABLE	Points AVAILABLE for this type of publication
D4: Published monograph that has not been presented as primary habilitation work	100	N/A	N/A
D5: Published book based on defended Ph.D. or Doctor of Science dissertation	75	N/A	N/A
D6: Articles and reports published in academic editions that are indexed in world-renowned academic databases	30	1	30
D7: Articles and reports published in non-indexed peer-reviewed journals or edited collective volumes	10	4	40
D8: Studies published in academic editions that are indexed in world-renowned academic databases	45/(number of co-authors)	9 – authored 1 – co-authored	$9*45+1*45/2=$ =427.50
D9: Studies published in non-indexed peer-reviewed journals or edited collective volumes	15/(number of co-authors)	8 – authored 1 – co-authored	$8*15+1*15/2=$ =127.5
D10: Published chapter in a monograph with multiple authors	20/(number of co-authors)	N/A	N/A
D11: Compiling of Dictionaries (for Philology only)	40/(number of co-authors)	N/A	N/A

As submitted by the Candidate: See attached *Description of Publications*

MNI Section E: Points from *Citations*

<i>Citations</i> Points Required – Associate Professor	50
<i>Citations</i> Points Required – Full Professor	100
<i>Citations</i> Points REQUIRED Total	150
<i>Citations</i> Points AVAILABLE Total	920

Including from:

	Points per citation AWARDED	# of citations AVAILABLE	Points AVAILABLE for this type of citation
E12: Citations or reviews in academic editions, monographs or collective volumes indexed in world-renowned academic databases .	15	4	60
E13: Citations or reviews in [non-indexed] peer reviewed monographs or collective volumes .	10	65	650
E14: Citations or reviews in non-indexed peer-reviewed journals .	5	42	210

As submitted by the Candidate: See attached *List of Citations*

MNI Section F: Points from *DrSc Degree, Ph.D. Students Supervision, Projects, Textbooks*

Section F Points Required – Associate Professor	-
Section F Points required – Full Professor	100
Section F Points REQUIRED Total	100
Section F Points AVAILABLE Total	300

Including from:

	Points AWARDED per activity	# of Activities AVAILABLE	Points AVAILABLE for this type of activity
F15: Acquired Doctor of Science degree: N/A	40	N/A	N/A
F16: Supervision of successfully defended doctoral students (n is the number of the co-supervisors of the respective doctoral student).	40/n	2	40/2+40/2= =40
F17: Participation in a national research or educational project	15	N/A	N/A
F18: Participation in an international research or educational project	20	5	100
F19: Leadership of a national research or educational project	30	N/A	N/A
F20: Leadership of an international research or educational project	40	4	160
F21: Published university textbook or textbook that is used in the high school network	40/(number of co-authors)	N/A	N/A
F22: Published university learning guide or learning guide used in the high school network	20/(number of co-authors)	N/A	N/A

As submitted by the Candidate: See attached *Description of Projects*

Diego Lucci

Description of Publications in accordance with the Minimal National Indicators (MNI)

Summary:

Section C

- **Number of points: 300 (MNI 200, namely: 100 for associate professor + 100 for full professor)**

Section D

- **Number of points: 625 (MNI 400, namely: 200 for associate professor + 200 for full professor)**
 - **D6:** Articles and reports published in academic editions that are indexed in world-renowned academic databases. Number of points: **30** (30x1)
 - **D7:** Articles and reports published in non-indexed peer-reviewed editions or edited collective volumes. Number of points: **40** (10x4)
 - **D8:** Studies published in academic editions that are indexed in world-renowned academic databases. Number of points: **427.5** (45x9 + 45/2)
 - **D9:** Studies published in non-indexed peer-reviewed journals or edited collective volumes. Number of points: **127.5** (15x8 + 15/2)

C3: Habilitation work – monograph:

- **Number of points: 300 (100x3)**

1. Lucci, D. (2021). *John Locke's Christianity*. Cambridge: Cambridge University Press. 244 pages. ISBN 9781108873055.
2. Lucci, D., Bernardini, P. (2012). *The Jews, Instructions for Use: Four Eighteenth-century Projects for the Emancipation of European Jews*. Boston: Academic Studies Press. 214 pages. ISBN 9781936235742. (Authored by Lucci: pp. 16-138 – i.e., 123 pages).
3. Lucci, D. (2008). *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*. Bern: Peter Lang. 256 pages. ISBN 9783039112548.

D4: Published monograph that has not been presented as primary habilitation work: N/A

D5: Published book based on defended Ph.D. or Doctor of Science dissertation: N/A

D6: Articles and reports published in academic editions that are indexed in world-renowned academic databases:

- **Number of points: 30 (30x1)**

1. Lucci, D. (2017). "Deism, Freethinking and Toleration in Enlightenment England." *History of European Ideas*, vol. 43(4), pp. 345-358 (i.e., 14 pages). ISSN 0191-6599. Web of science

D7: Articles and reports published in non-indexed peer-reviewed editions or edited collective volumes:

- **Number of points: 40 (10x4)**

1. Lucci, D. (2014). "The Suppression of the Jesuits and the Enlightenment Discourse of Jewish Emancipation: Two Parallel Historical Phenomena." In Bernauer, J., Maryks, R.A. (eds.) *"The Tragic Couple": Encounters between Jews and Jesuits* (pp. 87-102 – i.e., 16 pages). Leiden: Brill. ISBN 9789004260375.
2. Lucci, D. (2012). "Religione naturale ed ebraismo nel revival settecentesco del deismo di Herbert di Cherbury" [Natural Religion and Judaism in the Eighteenth-Century Revival of Herbert of Cherbury's Deism]. In Amodio, P., D'Antuono, E., Giannini, G. (eds.) *L'etica come fondamento. Scritti in onore di Giuseppe Lissa* [Ethics as Foundation: Studies in Honor of Giuseppe Lissa] (pp. 213-218 – i.e., 6 pages). Napoli: Giannini. ISBN 9788874315703.
3. Lucci, D. (2011). "Allosemitismo ed emancipazione ebraica" [Allo-Semitism and Jewish Emancipation]. D'Antuono, E. (ed.) *Vita ebraica e mondo moderno. Esperienze, memoria, "nuovo pensiero"* [Jewish Life and the Modern World: Experiences, Memory, "New Thinking"] (pp. 17-34 – i.e., 18 pages). Napoli: Giannini. ISBN 9788874315369.
4. Lucci, D. (2005). "Filosemitismo e apocalittica nell'ermeneutica biblica di Isaac Newton" [Philo-Semitism and Apocalypitics in Isaac Newton's Biblical Hermeneutics]. *Materia Giudaica*, Vol. 10(1), pp. 135-150 (i.e., 14 pages). ISSN 2282-4499.

D8: Studies published in academic editions that are indexed in world-renowned academic databases:

- **Number of points: 427.5 (45x9 + 45/2)**

1. Lucci, D. (2021). "The Biblical Roots of Locke's Theory of Personal Identity." *Zygon: Journal of Religion and Science*, vol. 56(1), pp. 168-187 (i.e., 20 pages). ISSN 1467-9744. Scopus
2. Lucci, D. (2019). "From Unitarianism to Deism: Matthew Tindal, John Toland, and the Trinitarian Controversy." *Études Épistémè. Revue de littérature et de civilisation (XVIe–XVIIIe siècles)*, vol. 35, <https://journals.openedition.org/episteme/4223> <https://doi.org/10.4000/episteme.4223> (27 pages in PDF version, downloadable from the website of the journal) ISSN 1634-0450. Web of Science
3. Lucci, D. (2019). "The Law of Nature, Mosaic Judaism, and Primitive Christianity in John Locke and the English Deists." *Entangled Religions*, vol. 8, <https://er.ceres.rub.de/index.php/ER/article/view/8354/7703>

<https://doi.org/10.13154/er.8.2019.8354> (33 pages in PDF version, downloadable from the website of the journal) ISSN 2363-6696. Scopus

4. Lucci, D. (2018). "Political Scepticism, Moral Scepticism, and the Scope and Limits of Toleration in John Locke." In Rebiger, B. (ed.), *Yearbook of the Maimonides Centre for Advanced Studies* (pp. 109-144 – i.e., 36 pages). Berlin-Boston: De Gruyter. ISBN 9783110577686. Web of Science
5. Lucci, D. (2018). "Ante-Nicene Authority and the Trinity in Seventeenth-Century England." *Intellectual History Review*, Vol. 28(1), pp. 101-124 (i.e., 24 pages). ISSN 1749-6977. Scopus
6. Lucci, D. (2018). "John Locke on Atheism, Catholicism, Antinomianism, and Deism." *Etica e Politica*, vol. 20(3), pp. 201-246 (i.e., 46 pages). ISSN 1825-5167. Scopus, Web of Science
7. Lucci, D., Wigelsworth, J.R. (2015). "'God does not act arbitrarily, or interpose unnecessarily': Providential Deism and the Denial of Miracles in Wollaston, Tindal, Chubb, and Morgan." *Intellectual History Review*, vol. 25(2), pp. 167-189 (i.e., 23 pages). ISSN 1749-6977. Scopus
8. Lucci, D. (2014). "Henry Dodwell the Younger's Attack on Christianity." In Hudson, W., Lucci, D., Wigelsworth, J.R. (eds.), *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800* (pp. 209-228 – i.e., 20 pages). Farnham: Ashgate. ISBN 9781409456803. Scopus
9. Lucci, D. (2014). "William Wollaston's Religion of Nature." In Hudson, W., Lucci, D., Wigelsworth, J.R. (eds.), *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800* (pp. 119-138 – i.e., 20 pages). Farnham: Ashgate. ISBN 9781409456803. Scopus
10. Lucci, D. (2013). "An Eighteenth-Century Skeptical Attack on Rational Theology and Positive Religion: Christianity Not Founded on Argument by Henry Dodwell the Younger." *Intellectual History Review*, vol. 23(4), pp. 453-478 (i.e., 26 pages). ISSN 1749-6977. Scopus

D9: Studies published in non-indexed peer-reviewed journals or edited collective volumes:

- **Number of points: 127.5 (15x8 + 15/2)**

1. Lucci, D. (2020). "Locke and the Trinity." *Studi lockiani. Ricerche sull'età moderna*, vol. 1, pp. 11-38 (i.e., 28 pages). ISSN 2724-4016.
2. Lucci, D. (2020). "Reconciling Locke's Consciousness-Based Theory of Personal Identity and His Soteriology." *Locke Studies*, vol. 20, pp. 1-39 (i.e., 39 pages). <https://ojs.lib.uwo.ca/index.php/locke/article/view/7321> ISSN 2561-925X.

3. Lucci, D., Bernardini, P. (2016). "Casanova on Suicide." In Cerman, I., Lucci, D., Reynolds, S. (eds.), *Casanova: Enlightenment Philosopher* (pp. 135-155 – i.e., 21 pages). Oxford: Voltaire Foundation. ISBN 9780729411844.
4. Lucci, D. (2015). "American Political and Social Life in Luigi Castiglioni's 'Travels in the United States of North America' (1790)." In Alayrac-Fielding, V., Welch, E.R. (eds.), *Intermédiaires culturels – Cultural Intermediarie* (pp. 101-121 – i.e., 21 pages). Paris: Honoré Champion. ISBN 9782745327253.
5. Lucci, D. (2008). "Judaism and the Jews in the British Deists' Attacks on Revealed Religion." *Hebraic Political Studies*, vol. 3(2), pp. 177-214 (i.e., 38 pages). ISSN 1565-6640.
6. Lucci, D. (2007). "Judaism and Natural Religion in the Philosophy of William Wollaston." *British Journal for Eighteenth-Century Studies* [now titled: *Journal for Eighteenth-Century Studies*], vol. 30(3), pp. 363-387 (i.e., 25 pages). ISSN 1754-0208.
7. Lucci, D. (2006). "Ebraismo e grecità nell'Italia tardomoderna. Studio sul 'Saggio sugli ebrei, e sui greci' di Giuseppe Compagnoni" [Judaism and Greek Culture in Late Modern Italy: A Study on Giuseppe Compagnoni's 'Essay concerning the Jews and the Greeks']. *Studi Veneziani*, n.s., vol. 51(2), pp. 473-542 (i.e., 69 pages). ISSN 1724-1790.
8. Lucci, D. (2005). "Cristianesimo e Islam secondo John Toland. Cristianesimo originale, concezioni islamiche e tolleranza religiosa nel 'Nazarenus' (1718)" [Christianity and Islam in John Toland's Thought: Primitive Christianity, Islamic Views, and Religious Toleration in 'Nazarenus' (1718)]. *Atti dell'Accademia di Scienze Morali e Politiche*, vol. 116, pp. 349-370 (i.e., 22 pages). ISBN 9781248299487.
9. Lucci, D. (2005). "Fra mito e realtà storica. Sulla presenza ebraica in America centrale e meridionale nell'epoca moderna" [Between Myth and Historical Reality: The Jewish Presence in Central and South America in the Early Modern Period]. *Cultura Latinoamericana*, vol. 7, pp. 329-350 (i.e., 22 pages). ISSN 1827-4315.

D10: Published chapter in a monograph with multiple authors: N/A

D11: Compiling of dictionaries: N/A

Diego Lucci

List of citations, organized in accordance with the Minimal National Indicators (MNI)

Summary:

Section E

- **Number of points: 920 (MNI 150, namely: 50 for associate professor + 100 for full professor)**
 - **E12:** Citations or reviews in academic editions, monographs or collective volumes indexed in world-renowned academic databases. Number of points: **60** (15x4)
 - **E13:** Citations or reviews in [non-indexed] peer reviewed monographs or collective volumes. Number of points: **650** (10x65)
 - **E14:** Citations or reviews in non-indexed peer-reviewed journals. Number of points: **210** (5x42)

E12: Citations or reviews in academic editions, monographs or collective volumes indexed in world-renowned academic databases:

- **Number of points: 60 (15x4)**

Lucci, D., Wigelsworth, J.R. (2015). “‘God does not act arbitrarily, or interpose unnecessarily’: Providential Deism and the Denial of Miracles in Wollaston, Tindal, Chubb, and Morgan.” *Intellectual History Review*, vol. 25(2), pp. 167-189. ISSN 1749-6977, is cited in:

1. Hengstmengel, J. (2019), *Divine Providence in Early Modern Economic Thought*. London: Routledge. ISBN 9780429514548, pp. 37, 259. Scopus
2. Kardas, M. O. (2019). “Dogal din Tasavvuru üzerinden hristiyanlik okumasi: John Toland'in tanri, din Ve Vahiy anlayis” [A Reading of Christianity through the Conception of Natural Religion: John Toland's Understanding of God, Religion, and Revelation]. *Ankara Universitesi Ilahiyat Fakultesi Dergisi*, 60(2), 355-377. doi:10.33227/auifd.548435 ISSN 1309-2057, pp. 356, 376. Scopus

Lucci, D., Hudson, W., Wigelsworth, J. R. (2014). “Introduction: Deism and Atheism Revisited.” In Hudson, W., Lucci, D., Wigelsworth, J.R. (eds.), *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800* (pp. 1–12). Farnham: Ashgate. ISBN 9781409456803, is cited in:

3. Shook, J. R. (2017). *Systematic Atheology: Atheism's Reasoning with Theology*. London: Routledge. ISBN 9781315114125, pp. 17, 18. Scopus

Lucci, D. (2014). “William Wollaston's Religion of Nature.” In Hudson, W., Lucci, D., Wigelsworth, J.R. (eds.), *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800* (pp. 119–138). Farnham: Ashgate. ISBN 9781409456803, is cited in:

4. Hickman, L. (2017). *Eighteenth-Century Dissent and Cambridge Platonism: Reconceiving the Philosophy of Religion*. London: Routledge, pp. 132, 195. ISBN 9781138652415. Scopus

E13: Citations or reviews in [non-indexed] peer reviewed monographs or collective volumes:

- **Number of points: 650 (10x65)**

Citations of monographs:

Lucci, D., Bernardini, P. (2012). *The Jews, Instructions for Use: Four Eighteenth-century Projects for the Emancipation of European Jews*. Boston: Academic Studies Press. 214 pp. ISBN 9781936235742, is cited in:

1. Pecar, A., Tricoire, D. (2015). *Falsche Freunde: War die Aufklärung wirklich die Geburtsstunde der Moderne?* Frankfurt-New York: Campus Verlag. ISBN 9783593504742, pp. 187, 194, 215.
2. Kasper-Marienberg, V. (2017). "From Enlightenment to Emancipation", in Hayes, C. (ed.), *The Cambridge Companion to Judaism and Law*. Cambridge: Cambridge University Press. ISBN 9781107036154, p. 211.
3. Crome, A. (2018) *Christian Zionism and English National Identity, 1600-1850*. London: Palgrave MacMillan. ISBN 9783319771946, pp. 16, 262, 268.

Lucci, D. (2008). *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*. Bern: Peter Lang. 256 pp. ISBN 9783039112548, is cited in:

4. Diekmann, I.A., Kotowski, E.V. (eds.), *Geliebter Feind- gehasster Freund: Antisemitismus und Philosemitismus in Geschichte und Gegenwart*. Berlin: VBB. ISBN 9783866503342, pp. 50-51.
5. Hudson, W. (2009). *Enlightenment and Modernity: The English Deists and Reform*. London: Pickering and Chatto. ISBN 9781317316053, p. 212.
6. Hudson, W. (2009). *The English Deists: Studies in Early Enlightenment*. London: Pickering and Chatto, ISBN 9781317316329, pp. 128, 189.
7. Bahlcke, J., Dybas, B., Hartmund, R. (2010). *Brückenschläge: Daniel Ernst Jablonski im Europa der Frühaufklärung*. Budapest: Stekovics. ISBN 9783899232592, p. 403.
8. Tarantino, G. (2011). "The Books and Times of Anthony Collins (1676-1729), Free-thinker, Radical Reader and Independent Whig", in Hessayon, A., Finnegan, D. (eds.), *Varieties of Seventeenth- and Early Eighteenth-Century English Radicalism in Context*. Farnham: Ashgate. ISBN 9781317002499, p. 231.
9. Walters, K.S. (2011). *Revolutionary Deists: Early America's Rational Infidels*. New York: Prometheus Books. ISBN 9781616143268, p. 49.

10. Kinzel, T. (2012). "Between 'libertas philosophandi' and 'conservatio tranquillitatis': Political Theology, Hermeneutics, and Bible Criticism in Early Modern Cultures of the Enlightenment", in Armada, P., Gornisiewicz, A., Matuszek, K. (eds.), *The Problem of Political Theology*. Krakow: Academia Ignatianum Press. ISBN 9788376141183, pp. 122, 127.
11. Sanna, G. (2012). *Religione e vita pubblica nell'Inghilterra del '700. Le avventure di Benjamin Hoadly*. Milano: Franco Angeli. ISBN 9788856847147, pp. 253, 452.
12. Weinrich, M. (2012). *Religion und Religionskritik*. Göttingen: Vandenhoeck & Ruprecht. ISBN 9783825237325 p. 40.
13. Lee, M.J. (2013). *The Erosion of Biblical Certainty: Battles over Authority and Interpretation in America*. New York: Palgrave MacMillan. ISBN 9781349452880, pp. 187, 191, 192, 194.
14. Roling, B. (2013). *Physica sacra: Wunder, Naturwissenschaft und historischer Schriftsinn zwischen Mittelalter und Früher Neuzeit*. Leiden: Brill. ISBN 9789004258075, p. 458.
15. Roling, B. (2014). "Mechanik und Mirakel: Johannes Andreas Schmidt (1652–1726) und die technischen Grenzen des Wunders in Helmstedt", in Mulsow, M., Rexroth, F. (eds.), *Was als wissenschaftlich gelten darf: Praktiken der Grenzziehung in gelehrten Milieus der Vormoderne*. Frankfurt-New York: Campus Verlag. ISBN 9783593500782, p. 238.
16. Turner, J. (2014). *Philology: The Forgotten Origins of the Modern Humanities*. Princeton: Princeton University Press. ISBN 9780691168586, p. 482.
17. Israel, J.I. (2015). "Leo Strauss and the Radical Enlightenment", in Schröder, W. (ed.), *Reading between the Lines: Leo Strauss and the History of Early Modern Philosophy*. Berlin-Boston: De Gruyter. ISBN 9783110424294, p. 27.
18. Michler, W. (2015). *Kulturen der Gattung. Poetik im Kontext 1750-1950*. Göttingen: Wallstein. ISBN 9783835327108 , p. 675.
19. Strivens, R. (2015). *Philip Doddridge and the Shaping of Evangelical Dissent*. Farnham: Ashgate. ISBN 9781315600369, pp. 53, 188.
20. Bultmann, C. (2016). "Drei Ringe und Ein Opal. Matthew Tindals Religionsphilosophie als ein Faktor für Lessings 'Nathan der Weise'. Mit einem Nachdruck von Tindals Abhandlung 'Reasons against restraining the press' von 1704", in von Ammon, F., Rémi, C., Stiening, G. (eds.), *Literatur und praktische Vernunft*. Berlin: De Gruyter, 2016. ISBN 9783110410426, p. 354.
21. Matytsin, A. (2016). "Reason and Utility in French Religious Apologetics", in Bulman, W.J. Ingram, R.G. (eds.), *God in the Enlightenment*. Oxford: Oxford University Press. ISBN 9780190267087, p. 78.

22. Morrow, J.L. (2016). *Three Skeptics and the Bible: Le Peyrère, Hobbes, Spinoza, and the Reception of Modern Biblical Criticism*. Eugene OR: Pickwick. ISBN 9781498239158, p. 127.
23. Sweeney, D.A. (2016). *Edwards the Exegete: Biblical Interpretation and Anglo-Protestant Culture at the Edge of the Enlightenment*. Oxford: Oxford University Press. ISBN 9780190687496, p. 256.
24. Iliffe, R. (2017). *Priest of Nature: The Religious Worlds of Isaac Newton*. Oxford: Oxford University Press. ISBN 9780199995356, pp. 406, 489.
25. Israel, J.I. (2017). "How Did Spinoza Declare War on Theology and Theologians?", in van Miert, D., Nellen, H., Steenbakkers, P., Touber, J. (eds.), *Scriptural Authority and Biblical Criticism in the Dutch Golden Age*. Oxford: Oxford University Press. ISBN 9780198806837, p. 412.
26. Marko, J.S. (2017). *Measuring the Distance between Locke and Toland: Reason, Revelation, and Rejection during the Locke-Stillingfleet Debate*. Eugene OR: Pickwick. ISBN 9780227906514, p. 195.
27. Peterson, P.S. (2017). "An Introduction to the Essays and to the Phenomenon of Established Christianity in the Western World", in Peterson, P.S. (ed.), *The Decline of Established Christianity in the Western World*. London: Routledge. ISBN 9781351390422, n. 25.
28. Agnesina, J. (2018). *The Philosophy of Anthony Collins: Free-Thought and Atheism*. Paris: Honoré Champion. ISBN 9782745346636, p. 157.
29. Clark, J.C.D. (2018). *Thomas Paine: Britain, America, and France in the Age of Enlightenment and Revolution*. Oxford: Oxford University Press. ISBN 9780198820499, pp. 331, 461.
30. Ilany, O. (2018). *In Search of the Hebrew People: Bible and Nation in the German Enlightenment*. Bloomington: Indiana University Press. ISBN 9780253033512, pp. 83, 84, 149, 166.
31. Murphy, A.R. (2018). *William Penn: A Life*. Oxford: Oxford University Press. ISBN 9780190234256, p. 402.
32. Shook, J.R. (2018). *Systematic Atheology: Atheism's Reasoning with Theology*. New York: Routledge. ISBN 9781315114125, p. 282.
33. Ferda, T.S. (2019). *Jesus, the Gospels, and the Galilean Crisis*. London, New York: T&T Clark. ISBN 9780567679932, pp. 44, 48, 50, 53, 287.
34. Ossa-Richardson, A. (2019). *A History of Ambiguity*. Princeton: Princeton University Press. ISBN 9780691167954, p. 433.

35. Stuart-Buttle, T. (2019). *From Moral Theology to Moral Philosophy: Cicero and Visions of Humanity from Locke to Hume*. Oxford: Oxford University Press. ISBN 9780198835585, p. 255.
36. Gamble, H.Y. (2020). *God on the Grounds: A History of Religion at Thomas Jefferson's University*. Charlottesville: University of Virginia Press. ISBN 9780813944067, bibliography.

Citations of articles and studies:

Lucci, D. (2018). "John Locke on Atheism, Catholicism, Antinomianism, and Deism. *Etica e Politica*, vol. 20(3), pp. 201-246. ISSN 1825-5167, is cited in:

37. Israel, J.I. (2019). *The Enlightenment that Failed: Ideas, Revolution, and Democratic Defeat, 1748-1830*. Oxford: Oxford University Press. ISBN 9780191058257, p. 1002.

Lucci, D. (2017). "Deism, Freethinking and Toleration in Enlightenment England." *History of European Ideas*, vol. 43(4), pp. 345-358. ISSN 0191-6599, is cited in:

38. Carmel, E. (2017). "The History and Philosophy of English Freethinking", in Tomaszewska, A., Hämmäläinen, H. (eds.), *The Sources of Secularism: Enlightenment and Beyond*. London: Palgrave MacMillan. ISBN 9783319653945, pp. 127, 128, 303.

39. Murphy, A.R. (2018). *William Penn: A Life*. Oxford: Oxford University Press. ISBN 9780190234256, p. 432.

40. Israel, J.I. (2019). *The Enlightenment that Failed: Ideas, Revolution, and Democratic Defeat, 1748-1830*. Oxford: Oxford University Press. ISBN 9780191058257, p. 1029.

Lucci, D. (2014). "William Wollaston's Religion of Nature." In Hudson, W., Lucci, D., Wigelsworth, J.R. (eds.), *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800* (pp. 119–138). Farnham: Ashgate. ISBN 9781409456803, is cited in:

41. Tilley, J.J. (2016). "Wollaston, William." *The International Encyclopedia of Ethics* (2016), Print ISBN 9781405186414, Online ISBN 9781444367072, online: DOI: 10.1002/9781444367072.wbiee698.pub2

42. Edelstein, D. (2018). *On the Spirit of Rights*. Chicago: University of Chicago Press. ISBN 9780226588988, p. 245.

43. Ritchie, S. (2018). *Samuel Johnson's Pragmatism and Imagination*. Cambridge: Cambridge Scholars. ISBN 9781527521094, p. 165.

44. Israel, J.I. (2019). *The Enlightenment that Failed: Ideas, Revolution, and Democratic Defeat, 1748-1830*. Oxford: Oxford University Press. ISBN 9780191058257, p. 1002.

Lucci, D., Hudson, W., Wigelsworth, J. R. (2014). "Introduction: Deism and Atheism Revisited." In Hudson, W., Lucci, D., Wigelsworth, J.R. (eds.), *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800* (pp. 1–12). Farnham: Ashgate. ISBN 9781409456803, is cited in:

45. Hellmuth, E. (2015). “The Press Ought to Be Open to All: From the Liberty of Conscience to the Liberty of the Press”, in Pentland, G., Davis, M.T. (eds.), *Liberty, Property and Popular Politics: England and Scotland, 1688-1815*. Edinburgh: Edinburgh University Press. ISBN 9781474405683, bibliography.
- Lucci, D. (2014). “The Suppression of the Jesuits and the Enlightenment Discourse of Jewish Emancipation: Two Parallel Historical Phenomena.” In Bernauer, J., Maryks, R.A. (eds.) *“The Tragic Couple”: Encounters between Jews and Jesuits* (pp. 87-102). Leiden: Brill. ISBN 9789004260375, is cited in:
 46. Paul Shore, *The Years of Jesuit Suppression, 1773–1814: Survival, Setbacks, and Transformation* (Leiden: Brill, 2019). ISBN 9789004423374, p. 124.
- Lucci, D. (2008). “Judaism and the Jews in the British Deists’ Attacks on Revealed Religion.” *Hebraic Political Studies*, vol. 3(2), pp. 177-214. ISSN 1565-6640, is cited in:
 47. Hudson, W. (2009). *Enlightenment and Modernity: The English Deists and Reform*. London: Pickering and Chatto. ISBN 9781317316053, pp. 162, 212.
 48. Himmelfarb, G. (2011). *The People of the Book: Philosemitism in England, from Cromwell to Churchill*. New York-London: Encounter Books. ISBN 9781594035708, p. 65.
 49. Veltri, G. (2013). *Language of Conformity and Dissent: On the Imaginative Grammar of Jewish Intellectuals in the Nineteenth and Twentieth Centuries*. Boston: Academic Studies Press. ISBN 9781618112392, p. 134.
 50. Gray, P. (2016). *Paul as a Problem in History and Culture: The Apostle and His Critics through the Centuries*. Grand Rapids: Baker. ISBN 9781493403332, n. 62.
 51. Morrow, J.L. (2016). *Three Skeptics and the Bible: Le Peyrère, Hobbes, Spinoza, and the Reception of Modern Biblical Criticism*. Eugene OR: Pickwick. ISBN 9781498239158, p. 127.
 52. Veltri, G., Chayes, E. (2016). *Oltre le mura del Ghetto. Accademie, scetticismo e tolleranza nella Venezia barocca*. Palermo: New Digital Press. ISBN 9788899487485, bibliography.
 53. Prince, M.B. (2020). *The Shortest Way with Defoe: Robinson Crusoe, Deism and the Novel*. Charlottesville: University of Virginia Press. ISBN 9780813943664, p. 283.
- Lucci, D. (2007). “Judaism and Natural Religion in the Philosophy of William Wollaston.” *British Journal for Eighteenth-Century Studies* [now titled: *Journal for Eighteenth-Century Studies*], vol. 30(3), pp. 363-387. ISSN 1754-0208, is cited in:
 54. Hudson, W. (2009). *Enlightenment and Modernity: The English Deists and Reform*. London: Pickering and Chatto. ISBN 9781317316053, pp. 162, 212.

55. Tilley, J.J. (2016). "Wollaston, William." *The International Encyclopedia of Ethics* (2016), Print ISBN 9781405186414, Online ISBN 9781444367072, online: DOI: 10.1002/9781444367072.wbiee698.pub2
56. Prince, M.B. (2020). *The Shortest Way with Defoe: Robinson Crusoe, Deism and the Novel*. Charlottesville: University of Virginia Press. ISBN 9780813943664, p. 283.
- Lucci, D. (2006). "Ebraismo e grecità nell'Italia tardomoderna. Studio sul 'Saggio sugli ebrei, e sui greci' di Giuseppe Compagnoni" [Judaism and Greek Culture in Late Modern Italy: A Study on Giuseppe Compagnoni's 'Essay concerning the Jews and the Greeks']. *Studi Veneziani*, n.s., vol. 51(2), pp. 473-542. ISSN 1724-1790, is cited in:
 57. Merlotti, A. (2010). "Il dibattito sull'emancipazione ebraica in Piemonte alla fine del Settecento", in Cavaglione, A. (ed.), *Ebrei. Via Vico, Mondovì XV-XX secolo. Studi in memoria di Marco Levi*. Torino: Zamorani. ISBN 9788871581743, p. 206.
 58. Al Kalak, M., Pavan, I. (2013). *Un'altra fede. Le Case dei catecumeni nei territori estensi (1583-1938)*. Firenze: Olschki. ISBN 9788822262509, pp. 107, 215.
 59. Arvanitakis, D. (2015). "Giuseppe Compagnoni: Σκηνές από τον βίο ενός 'κατήγορου του γένους'", in Kaklamanis, S., Kalokairinos, A., Polychronakis, D. (eds.), *Λόγος και χρόνος στη νεοελληνική γραμματεία, 18ος-19ος αιώνας*. Heraklion: University of Crete Press. ISBN 9789605244224, pp. 376, 377, 378, 379, 382, 390, 393, 394, 395, 396, 397, 401, 402, 403, 405, 406, 411, 412, 413, 414, 415.
- Lucci, D. (2005). "Filosemitismo e apocalittica nell'ermeneutica biblica di Isaac Newton" [Philosemitism and Apocalypitics in Isaac Newton's Biblical Hermeneutics]. *Materia Giudaica*, Vol. 10(1), pp. 135-150. ISSN 2282-4499, is cited in:
 60. Tarantino, G. (2007). *Lo scrittoio di Anthony Collins (1676-1729): i libri e i tempi di un libero pensatore*. Milano: Franco Angeli. ISBN 9788846486912, p. 147.
 61. Diekmann, I.A., Kotowski, E.V. (eds.), *Geliebter Feind- gehasster Freund: Antisemitismus und Philosemitismus in Geschichte und Gegenwart*. Berlin: VBB. ISBN 9783866503342, pp. 50-51.
- Lucci, D. (2005). "La tolleranza come 'latitude'. Origini e importanza del latitudinarismo inglese del Seicento" [Toleration as 'Latitude': The Origins and Significance of Seventeenth-Century English Latitudinarianism]. *Annali di Storia Moderna e Contemporanea*, vol. 11, pp. 215-229. ISSN 1124-0296, is cited in:
 62. Tarantino, G. (2007). *Lo scrittoio di Anthony Collins (1676-1729): i libri e i tempi di un libero pensatore*. Milano: Franco Angeli. ISBN 9788846486912, p. 78.
- Lucci, D. (2004). "Ebraismo e antichi paganesimi. Il sincretismo religioso di Herbert di Cherbury e i suoi influssi sugli studi storico-religiosi del seicento." [Judaism and Ancient Pagan Religions: Herbert of Cherbury's Religious Syncretism and Its Influence on Seventeenth-Century Historical-Religious Studies]. *Rassegna Mensile di Israel*, vol. 70(1), pp. 19-45. ISSN 0033-9792, is cited in:

63. Haivry, O. (2017). *John Selden and the Western Political Tradition*. Cambridge: Cambridge University Press. ISBN 9781107011342, pp. 249, 481.

Lucci, D. (2002). “Tendenze filosemite nella cultura inglese del Seicento” [Philo-Semitic Tendencies in Seventeenth-Century English Culture]. *La Rassegna Mensile di Israel*, vol. 68(2), pp. 19-41. ISSN 0033-9792, is cited in:

64. Tarantino, G. (2007). *Lo scrittoio di Anthony Collins (1676-1729): i libri e i tempi di un libero pensatore*. Milano: Franco Angeli. ISBN 9788846486912, p. 95.

Lucci, D. (2001). “John Toland e la cultura ebraica” [John Toland and Jewish Culture]. *Atti dell’Accademia di Scienze Morali e Politiche*, vol. 112, pp. 157-172. ISBN 978-1275337374, is cited in:

65. Tarantino, G. (2007). *Lo scrittoio di Anthony Collins (1676-1729): i libri e i tempi di un libero pensatore*. Milano: Franco Angeli. ISBN 9788846486912, p. 102.

E14: Citations or reviews in non-indexed peer-reviewed journals:

- **Number of points: 210 (5x42)**

Citations of monographs:

Lucci, D., Bernardini, P. (2012). *The Jews, Instructions for Use: Four Eighteenth-century Projects for the Emancipation of European Jews*. Boston: Academic Studies Press. 214 pp. ISBN 9781936235742, is cited in:

1. Attademo, G. (2015). “Review of Paolo L. Bernardini, Diego Lucci, *The Jews, Instructions for Use: Four Eighteenth-Century Projects for the Emancipation of European Jews*.” *Rassegna Mensile di Israel*, vol. 81(3). ISSN 0033-9792, pp. 186-189.
2. Kaufman, I. (2015). “БОГОСЛОВСКО-ПОЛИТИЧЕСКИЙ ПРОЕКТ М. МЕНДЕЛЬСОНА И СОЦИОКУЛЬТУРНАЯ ТРАНСФОРМАЦИЯ ВОСТОЧНОЕВРОПЕЙСКОГО ЕВРЕЙСТВА.” *Academy*, vol. 3. ISSN 2412-8236, p. 45.
3. Kaufman, I. (2015). “МОЗЕС МЕНДЕЛЬСОН И ГЕНЕЗИС КУЛЬТУРЫ ЕВРЕЙСКИХ ОБЩИН В ЭПОХУ ПРОСВЕЩЕНИЯ.” *European Research*, vol. 9. ISSN 2542-0763, p. 38.
4. Nissan, E. (2015). “The Lexicon, Philosophers, and the Challenge of Translation: Between Language and the History of Ideas.” *Philology*, vol. 1 (2015). ISSN 2297-2625, pp. 239, 240, 241, 269.
5. Dickie, J. (2017). “Antonio Bresciani and the Sects: Conspiracy Myths in an Intransigent Catholic Response to the Risorgimento.” *Modern Italy*, vol. 22(1). ISSN 1469-9877, p. 32.

6. Dominguez, J.P. (2017). "A State within the State: The Inquisition in Enlightenment Thought." *History of European Ideas*, vol. 43(4). ISSN 0191-6599, p. 377.
7. Hessayon, A. (2017). "Review of Paolo L. Bernardini, Diego Lucci, *The Jews, Instructions for Use: Four Eighteenth-Century Projects for the Emancipation of European Jews*." *History*, vol. 102(351). ISSN 0018-2648, pp. 514-516.
8. Leask, I. (2018). "Only Natural: John Toland and the Jewish Question." *Intellectual History Review*, vol. 28(4). ISSN 1749-6977, pp. 524, 525, 526, 527.
9. Kaufman, I. (2018). "Мозес Мендельсон і формування єврейської культури в епоху Просвітництва: політичні та мовні аспекти." *Sententiae*, 37(2). ISSN 2308-8915, pp. 178, 179.

Lucci, D. (2008). *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*. Bern: Peter Lang. 256 pp. ISBN 9783039112548, is cited in:

10. Agnesina, J. (2008). "Review of Diego Lucci, *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*." *Cromohs: Cyber Review of Modern Historiography*, vol. 13. ISSN 1123-7023, online, http://www.cromohs.unifi.it/13_2008/agnesina_lucci.html
11. Bernardini, P.L. (2008). "Review of Diego Lucci, *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*." *La Rassegna Mensile di Israel*, vol. 74(3). ISSN 0033-9792, pp. 244-248.
12. Keene, N. (2009). "Review of Diego Lucci, *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*." *The Journal of Ecclesiastical History*, vol. 60(2). ISSN 0022-0469, pp. 400-401.
13. Mills, M.E. (2009). "Review of Diego Lucci, *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*." *Journal for the Study of the Old Testament*, vol. 33(5). ISSN 0309-0892, p. 113.
14. Agnesina, J. (2011). "Anthony Collins e il determinismo logico." *Rivista di Storia della Filosofia*, vol. 3. ISSN 0393-2508, pp. 418, 430.
15. Schwarzbach, B.E. (2011). "Reason and the Bible in the So-Called Age of Reason." *Huntington Library Quarterly*, vol. 74(3). ISSN 0018-7895, pp. 441, 457.
16. Ilany, O. (2012). "From Divine Commandment to Political Act: The Eighteenth-Century Polemic on the Extermination of the Canaanites." *Journal of the History of Ideas*, vol. 73(3). ISSN 0022-5037, pp. 441, 449.
17. Schwarzbach, B.E. (2012). "Review of Diego Lucci, *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*." *Revue des Etudes Juives*, vol. 171(3-4). ISSN 0484-861, pp. 456-460.

18. Morrow, J.L. (2013). "The Enlightenment University and the Creation of the Academic Bible." *Nova et Vetera*, vol. 11(3). ISSN 1542-7315, p. 907.
19. Freeman, A. (2014). "Charles de Brosses and the French Enlightenment Origins of Religious Fetishism." *Intellectual History Review*, vol. 24(2). ISSN 1749-6977, pp. 210, 213.
20. Zuiddam, B.A. (2014). "Early Church Fathers on Creation, Death and Eschatology." *Journal of Creation*, vol. 28(1). ISSN 2207-8258, p. 82.
21. Shook, J.R. (2015). "Philosophy of Religion and Two Types of Atheology." *International Journal of Philosophy and Theology*, vol. 76(1). ISSN 2333-5769, pp. 17, 18.
22. Stefaniuk, T. (2015). "Religia naturalna i krytyka objawienia w poglądach Matthew Tindala" [Natural Religion and Criticism on Revelation in Matthew Tindal's Philosophy]. *Kultura i Wartosci*, vol. 15. ISSN 2299-7806, pp. 71, 75, 86.
23. Howard, D. (2016). "'Who Do You Say that I Am?': Christians and Muslims Disputing the Historical Jesus." *Neotestamentica*, vol. 49(2). ISSN 0254-8356, pp. 298, 319.
24. Jakapi, R. (2016). "Conflicting Models of Faith: Browne vs Toland." *Ruch Filozoficzny*, vol. 72(4). ISSN 2545-3173, pp. 72, 82.
25. Potgieter, R. (2017). "Einstein the Deist and Flew the Theist Viewed from a Christian Perspective." *In die Skriflig / In luce verbi*, vol. 51(1). ISSN 2305-0853, p. 2.
26. Schlarb, D.B. (2017). "The Whale's Three Jobs: Postsecularist Literary Studies and the Old Testament Hermeneutics of Herman Melville's *Moby Dick*." *Amerikastudien – American Studies*, vol. 62(1). ISSN 2625-2155, pp. 90, 106.
27. Deniz, O.M. (2018). "Dini Plüralizm: Dinler Yoluyla Kurtuluş Mu, Dinlerden Kurtuluş Mu?" *Çanakkale Onsekiz Mart Üniversitesi – İlahiyat Fakültesi Dergisi*, vol. 13. ISSN 2147-2521, pp. 23, 28.
28. Dawson, B. (2019). "The Life of the Mind: George Herbert, Early Modern Meditation, and Materialist Cognition." *ELH*, vol. 86(4). ISSN 0013-8304, p. 917.
29. Patterson, J. (2019). "Enlightenment and Empire, Mughals and Marathas: the Religious History of India in the work of East India Company servant, Alexander Dow." *History of European Ideas*, vol. 47(9). ISSN 0191-6599, n. 32.

Citations of articles and studies:

Lucci, D. (2019). "From Unitarianism to Deism: Matthew Tindal, John Toland, and the Trinitarian Controversy." *Études Épistémè. Revue de littérature et de civilisation (XVIe–XVIIIe siècles)*, vol. 35. <https://doi.org/10.4000/episteme.4223> ISSN 1634-0450, is cited in:

30. Поляков, А.А. (2020). "Деизм и Герберт из Черберри в современной историографии." *Христианское чтение*, vol. 5. ISSN 2686-908X, pp. 115, 123.

Lucci, D. (2018). "Ante-Nicene Authority and the Trinity in Seventeenth-Century England." *Intellectual History Review*, Vol. 28(1), pp. 101-124. ISSN 1749-6977, is cited in:

31. Поляков, А.А. (2020). "Деизм и Герберт из Чербери в современной историографии." *Христианское чтение*, vol. 5. ISSN 2686-908X, pp. 116, 123.

Lucci, D. (2017). "Deism, Freethinking and Toleration in Enlightenment England." *History of European Ideas*, vol. 43(4), pp. 345-358. ISSN 0191-6599, is cited in:

32. Поляков, А.А. (2020). "Деизм и Герберт из Чербери в современной историографии." *Христианское чтение*, vol. 5. ISSN 2686-908X, pp. 114, 123.

Lucci, D., Bernardini, P. (2016). "Casanova on Suicide." In Cerman, I., Lucci, D., Reynolds, S. (eds.), *Casanova: Enlightenment Philosopher* (pp. 135-155). Oxford: Voltaire Foundation. ISBN 9780729411844, is cited in:

33. Bianco, E. (2017). "Casanova *en philosophe*: Conservatism and Contradictions in an Eighteenth-Century Man of Letters." *Studi Veneziani*, n.s., vol. 76. ISSN 1724-1790, p. 368.

Lucci, D., Wigelsworth, J.R. (2015). "'God does not act arbitrarily, or interpose unnecessarily': Providential Deism and the Denial of Miracles in Wollaston, Tindal, Chubb, and Morgan." *Intellectual History Review*, vol. 25(2), pp. 167-189. ISSN 1749-6977, is cited in:

34. Поляков, А.А. (2020). "Деизм и Герберт из Чербери в современной историографии." *Христианское чтение*, vol. 5. ISSN 2686-908X, pp. 114, 115, 123.

Lucci, D. (2014). "Reassessing the Crisis of the Trinity in Early Modern England." *Cromohs-Cyber Review of Modern Historiography*, vol. 19, pp. 153-163. ISSN 1123-7023, is cited in:

35. Tēraudkalns, V. (2016). "Anglosaksu Unitariեսu Identitasu Transformacijas 20. un 21. Gs" [Transformation of British and American Unitarian identities in the 20th un 21st centuries]. *Cels*, vol. 66. ISSN 1407-7841, p. 103.

Lucci, D. (2014). "The Suppression of the Jesuits and the Enlightenment Discourse of Jewish Emancipation: Two Parallel Historical Phenomena." In Bernauer, J., Maryks, R.A. (eds.) *"The Tragic Couple": Encounters between Jews and Jesuits* (pp. 87-102). Leiden: Brill. ISBN 9789004260375, is cited in:

36. Nissan, E. (2015). "The Lexicon, Philosophers, and the Challenge of Translation: Between Language and the History of Ideas." *Philology*, vol. 1 (2015). ISSN 2297-2625, p. 239.

37. Dickie, J. (2017). "Antonio Bresciani and the Sects: Conspiracy Myths in an Intransigent Catholic Response to the Risorgimento." *Modern Italy*, vol. 22(1). ISSN 1469-9877, p. 24.

Lucci, D. (2008). "Judaism and the Jews in the British Deists' Attacks on Revealed Religion." *Hebraic Political Studies*, vol. 3(2), pp. 177-214. ISSN 1565-6640, is cited in:

38. Leask, I. (2018). "Only Natural: John Toland and the Jewish Question." *Intellectual History Review*, vol. 28(4). ISSN 1749-6977, pp. 524, 528.
- Lucci, D. (2007). "Judaism and Natural Religion in the Philosophy of William Wollaston." *British Journal for Eighteenth-Century Studies* [now titled: *Journal for Eighteenth-Century Studies*], vol. 30(3), pp. 363-387. ISSN 1754-0208, is cited in:
 39. Tilley, J.J. (2012). "Wollaston's Early Critics." *British Journal for the History of Philosophy*, vol. 20(6). ISSN 0960-8788, pp. 1099, 1100.
- Lucci, D. (2006). "Ebraismo e grecità nell'Italia tardomoderna. Studio sul 'Saggio sugli ebrei, e sui greci' di Giuseppe Compagnoni" [Judaism and Greek Culture in Late Modern Italy: A Study on Giuseppe Compagnoni's 'Essay concerning the Jews and the Greeks']. *Studi Veneziani*, n.s., vol. 51(2), pp. 473-542. ISSN 1724-1790, is cited in:
 40. Trovato, S. (2009). "Giuliano l'Apostata: 'temuto e riverito principe, modesto e popolare cittadino, magistrato integerrimo, sapiente legislatore, filosofo e letterato insigne', secondo un mercante e letterato greco-veneto di inizio Ottocento." *Studi Veneziani*, n.s., vol. 58. ISSN 1724-1790, n. 20.
 41. Bernardini, P.L. (2015). "Lo scetticismo del rabbino. Rileggendo Simone Luzzatto", *Henoch*, vol. 37(2). ISSN 0393-6805, p. 290.
- Lucci, D., Bernardini P. (2005). "Politica e filosofia in Giacomo Casanova. Quattro inediti" [Politics and Philosophy in Giacomo Casanova's Thought: Four Unpublished Writings], *Annali dell'Università di Ferrara. Sezione di Storia*, vol. 2, pp. 251-270. ISSN 0430-3202, 1827-1510, is cited in:
 42. Bianco, E. (2017). "Casanova *en philosophe*: Conservatism and Contradictions in an Eighteenth-Century Man of Letters." *Studi Veneziani*, n.s., vol. 76. ISSN 1724-1790, p. 369.

Diego Lucci

Description of Projects in accordance with the Minimal National Indicators (MNI)

Summary:

Section F

- **Number of points: 300 (MNI 100, for full professor)**
 - **F16:** Supervision of successfully defended doctoral students (n is the number of the co-supervisors of the respective doctoral student). Number of points: **40** (40/2 + 40/2)
 - **F18:** Participation in an international research or educational project. Number of points: **100** (20x5)
 - **F20:** Leadership of an international research or educational project. Number of points: **160** (40x4)

F15: Acquired Doctor of Science degree: N/A

F16: Supervision of successfully defended doctoral students (n is the number of the co-supervisors of the respective doctoral student):

- **Number of points: 40 (40/2 + 40/2)**

1. PhD Program in Philosophy, University of Turin (Italy)
 Dissertation title: “George Berkeley e la cittadella della Cristianità. Apologetica e filosofia nel Settecento britannico” [George Berkeley and the Citadel of Christianity. Apologetics and Philosophy in Eighteenth-Century Britain]
 Candidate: Matteo Bonifacio
 Personal position: Co-supervisor and Dissertation Committee Member
 Principal supervisor: Paola Rumore (Associate Professor of Philosophy, University of Turin)
 Total number of supervisors: 2
 Period: 2015-2018
2. PhD Program in History of Political Theories and Institutions, University of Insubria (Italy)
 Dissertation title: “La Bisanzio dei Lumi. L’Impero Romano d’Oriente nella storiografia e nella cultura francese e italiana da Luigi XIV alla Rivoluzione” [Byzantium in the Enlightenment. The Eastern Roman Empire in French and Italian Historiography and Culture from Louis XIV to the Revolution]
 Candidate: Elisa Bianco
 Personal position: Co-supervisor and Dissertation Committee Member
 Principal supervisor: Paolo Bernardini (Professor of History, University of Insubria)
 Total number of supervisors: 2
 Period: 2008-2011

F17: Participation in a national research or educational project: N/A

F18: Participation in an international research or educational project:

• **Number of points: 100 (20x5)**

1. Project title /name/: “Jesuit Online Bibliography”
 Personal position or role in the project /for example leader, member of the team, consultant etc./: Correspondent since 2018
 Identification code or registration number of the project: N/A
<https://jesuitonlinebibliography.bc.edu/>
 Period (of the project): 2018-present (my participation: 2018-present)
 Funding organizations: Boston College, Institute for Advanced Jesuit Studies (USA); Catholic University of Leuven, Jesuitica Project (Belgium); Archivum Romanum Societatis Iesu (Italy)
2. Project title /name/: “The New Sommervogel Online Project: The Library of the Society of Jesus in the 21st Century”
 Personal position or role in the project /for example leader, member of the team, consultant etc./: Correspondent from 2013 to 2017, and Associate Editor in 2018
 Identification code or registration number of the project: N/A
<https://sites.google.com/site/newsommervogel/about-the-project>
 Period (of the project): 2012-2018 (my participation: 2013-2018)
 Funding organizations: Boston College, Institute for Advanced Jesuit Studies (USA); Journal of Jesuit Studies, Brill (USA and Netherlands)
3. Project title /name/: “La Lombardia e l’Europa” [Lombardy and Europe]
 Personal position or role in the project /for example leader, member of the team, consultant etc./: Visiting Professor in 2013
 Identification code or registration number of the project: 2009-2948
 Period (of the project): 2010-2013 (my participation: 2013)
 Funding organization: organized by the Catholic University of the Sacred Heart, Milan (Italy), and funded by the Fondazione Cariplo (Italy)
4. Project title /name/: “Monologo, simbiosi, dialogo. Pensiero ebraico moderno e coscienza europea” [Monologue, Symbiosis, Dialogue: Modern Jewish Thought and European Conscience]
 Personal position or role in the project /for example leader, member, consultant etc./: Member of the team
 Identification code or registration number of the project: 20079YE753
<https://cercauniversita.cineca.it/php5/prin/cerca.php?codice=20079YE753>
 Period (of the project): 2007-2010 (my participation: 2007-2010)
 Funding organization: organized by the University of Naples Federico II, Faculty of Sociology (Italy), and funded by the Italian Ministry for Universities and Research (Italy)
5. Project title /name/: “Primo Levi Project”
 Personal position or role in the project /for example leader, member, consultant etc./: Research Fellow in 2004, and Member of the team from 2004 to 2006
 Identification code or registration number of the project: N/A
 Period (of the project): 2003-2009 (my participation: 2004-2006)
 Funding organization: Boston University, Center for Italian and European Studies and Elie Wiesel Center for Judaic Studies (USA)

F19: Leadership of a national research or educational project: N/A

F20: Leadership of an international research or educational project:

- **Number of points: 160 (40x4)**

1. Project title /name/: “Questioning the Traditional Sources of Religious Truth in Enlightenment England”
Personal position or role in the project /for example leader, member, consultant etc./: Project leader, as Senior Research Fellow
Identification code or registration number of the project: N/A
<https://www.maimonides-centre.uni-hamburg.de/fellows/projects/2020-2021/lucci.html>
Period (of the project): 2021
Funding organization: University of Hamburg, Maimonides Centre for Advanced Studies (Germany)
2. Project title /name/: “Socinianism and Scepticism: Theological, Moral, Legal, and Political Thought in Sceptical Terms from Socinus to Locke”
Personal position or role in the project /for example leader, member, consultant etc./: Project leader, as Senior Research Fellow
Identification code or registration number of the project: N/A
<https://www.maimonides-centre.uni-hamburg.de/fellows/projects/2017-2018/lucci.html>
Period (of the project): 2018
Funding organization: University of Hamburg, Maimonides Centre for Advanced Studies (Germany)
3. Project title /name/: “Non-Trinitarian Concepts of Jesus in Enlightenment England, 1690-1750”
Personal position or role in the project /for example leader, member, consultant etc./: Project leader and researcher
Identification code or registration number of the project: N/A
Period (of the project): 2014
Funding organization: University of London, School of Advanced Study, Institute of Historical Research (United Kingdom)
4. Project title /name/: “Jews and Religious Toleration in the Eighteenth Century”
Personal position or role in the project /for example leader, member, consultant etc./: Project leader and researcher
Identification code or registration number of the project: N/A
Period (of the project): 2009
Funding organization: University of Insubria (Italy)

F21: Published university textbook or textbook that is used in the high school network: N/A/

F22: Published university learning guide or learning guide used in the high school network: N/A

DIEGO LUCCI

5/2021

CONTACT INFORMATION

American University in Bulgaria
1, G. Izmirliiev Sq.
2700 Blagoevgrad
Bulgaria

phone (office): +359-(0)73-888479

email: dlucci@aubg.edu

skype: dlucci

webpage: <http://www.aubg.edu/faculty/diego-lucci>

academia.edu: <https://aubg.academia.edu/DiegoLucci>

EDUCATION

2004: PhD, Philosophy, with distinction, University of Naples Federico II. Dissertation title: “La critica biblica nelle radici e negli sviluppi del deismo britannico” [Biblical Criticism in the Origins and Development of British Deism], 392 pp.

2001: Laurea v.o. (MA), Philosophy, *summa cum laude*, University of Naples Federico II

EMPLOYMENT

2006-present: Professor of Philosophy and History (since 2016), Associate Professor (2010-2016), Assistant Professor (2006-2010), Department of Philosophy and Psychology and Department of History and Civilizations, American University in Bulgaria

2007: Visiting Assistant Professor of History, Department of History, University of Missouri St. Louis (summer term)

2005-06: Post-Doctoral Teaching Fellow, Center for Italian and European Studies and Department of History, Boston University

2004-05: Lecturer in Ethics, Faculty of Biotechnological Sciences, University of Naples Federico II

2002-2004: Teaching Assistant in Ethics, Faculty of Biotechnological Sciences, University of Naples Federico II

AREAS OF SPECIALIZATION

Early Modern Philosophy (17th and 18th centuries)
European Intellectual History (from the Renaissance to the present)
Historical Theology (with a focus on the early modern period)

AREAS OF COMPETENCE

19th- and 20th-century Continental Philosophy
History of Political Thought
Ethics
Philosophy of Religion

RESEARCH INTERESTS

John Locke
English deism
Early modern skepticism
History of Anglophilia
Natural law theories
Theories of religious toleration
Protestant theologies
History of anti-Trinitarianism
Biblical hermeneutics in the early modern period
Patristics in the early modern period
Christian Hebraism in the early modern period
Jewish-Christian and Jewish-Gentile relations
History of racism and anti-Semitism

LANGUAGES

Italian: native
English: near-native
Bulgarian: fluent
Latin (Archaic, Classical, New): reading and translation ability (without dictionary)
Ancient Greek (Ionic, Attic, Koine): reading and translation ability (without dictionary)
French: reading and translation ability (without dictionary)
Spanish: reading and translation ability (without dictionary)
German: reading and translation ability (with dictionary)
Modern Greek: reading and translation ability (with dictionary)

AWARDS AND HONORS

2021: AUBG Faculty Research Award

2017: “Cosmina Tanasoiu” Excellence in Teaching Award, 1st edition, American University in Bulgaria

2016: Lifetime Achievement Award, More Honors Academy (student organization), American University in Bulgaria

2015: Induction as Fellow, Royal Historical Society

2008: Induction as Member, Phi Beta Delta Honor Society

2004: Honourable Mention, “Magna Charta Prize”, Observatory of the Magna Charta Universitatum

GRANTS AND FELLOWSHIPS

2021: Senior Research Fellowship (funded by the Alexander von Humboldt Foundation, Research Fellowships for Experienced Scholars), Maimonides Centre for Advanced Studies, University of Hamburg (March-July)

2018: Senior Research Fellowship (funded by the Alexander von Humboldt Foundation, Research Fellowships for Experienced Scholars), Maimonides Centre for Advanced Studies, University of Hamburg (February-July)

2017: Scholarship, Institute for Research in the Humanities, University of Bucharest (March)

2015: Scholarship, Maimonides Centre for Advanced Studies, University of Hamburg (November)

2014: Visiting Fellowship, Institute of Historical Research – The National Centre for History, School of Advanced Study, University of London (March-May)

2014: Scholarship, Gladstone’s Library, Hawarden, Wales, UK (February)

2009: Research Fellowship, Department of History and Philosophy of Law, University of Insubria (August-November)

2005: Grant to do research at the State Central Archive in Prague, Center for Italian and European Studies, Boston University (June)

2004: Visiting Scholar, UCL Main Library, University College London (June-August)

2004: Primo Levi Research Fellowship, Center for Italian and European Studies and Elie Wiesel Center for Judaic Studies, Boston University (January-June)

SHORT-TERM VISITING PROFESSORSHIPS AND LECTURESHIPS

2016-present: Lecturer on the History and Theory of Democracy, Benjamin Franklin’s Legacy Seminar, co-organized by the United States Embassy to Bulgaria, the United States Ambassador’s Youth Council in Bulgaria, and the American University in Bulgaria (event held at AUBG every year in the spring)

2015-present: Lecturer on the History of Anti-Semitism, Summer seminar for Bulgarian high-school teachers, The Olga Lengyel Institute, Memorial Library – Home of the Holocaust Educators Network, New York City, NY, USA (event held at AUBG every year in July)

2013: Visiting Associate Professor of History, Catholic University of the Sacred Heart, Milan (May)

2011: Visiting Associate Professor of History and Philosophy, University of Insubria (December)

2009-present: Destination Lecturer, Sixth Star Inc., Fort Lauderdale, FL

2008: Fulbright Lecturer in History, Fulbright International Summer Institute, Fulbright Association (August)

PUBLICATIONS

Authored Books

1. *John Locke's Christianity* (Cambridge: Cambridge University Press, 2021), 244 pp.
2. *The Jews, Instructions for Use: Four Eighteenth-Century Projects for the Emancipation of European Jews*, Perspectives in Jewish Intellectual History, vol. 1 (Boston: Academic Studies Press, 2012), 214 pp. (with Paolo L. Bernardini).
3. *Scripture and Deism: The Biblical Criticism of the Eighteenth-Century British Deists*, Studies in Early Modern European Culture, vol. 3 (Bern – New York – Oxford: Peter Lang, 2008), 256 pp.

Edited Volumes

1. *Philosophy, Religion, and Science in Seventeenth-Century England*, special issue of the *Journal of Early Modern Studies*, 11 (2022), #1, forthcoming (with Sorana Corneanu and Benjamin I. Goldberg).
2. *Casanova: Enlightenment Philosopher*, Oxford University Studies in the Enlightenment, vol. 2016:09 (Oxford: Voltaire Foundation, 2016), xvi, 248 pp. (with Ivo Cerman and Susan Reynolds).
3. *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800* (Farnham: Ashgate, 2014), xxvi, 266 pp. (with Wayne Hudson and Jeffrey R. Wigelsworth).
4. Luigi Castiglioni, *Lettere dalla Francia (1784) e Viaggio in Inghilterra (1784-85)* [Letters from France (1784) and Travel in England (1784-85)], Biblioteca di Cultura Moderna e Contemporanea, vol. 4 (Novi Ligure: Città del Silenzio, 2009), 136 pp. (with Paolo L. Bernardini).
5. *La memoria del male. Percorsi tra gli stermini del Novecento e il loro ricordo* [The Memory of Evil: A Journey through the Genocides of the Twentieth Century and Their Remembrance], Primo Levi Project Proceedings, vol. 1 (Padova: Cleup, 2006), 232 pp. (with Paolo L. Bernardini and Gadi Luzzatto Voghera).

Refereed Journal Articles

1. "Questioning the Protestant Rule of Faith in Late Seventeenth-Century England: English Catholic Tracts on the Trinity and Anglican Responses," in progress.
2. "The Supposed Burning of the Racovian Catechism in 1614: A Historiographical Myth Exposed," in *History*, 107 (2022), forthcoming (with Ariel Hessayon).
3. "Locke and the Socinians on the Natural and Revealed Law," in *Philosophy, Religion, and Science in Seventeenth-Century England*, eds. Sorana Corneanu, Benjamin I. Goldberg, and Diego Lucci, special issue of the *Journal of Early Modern Studies*, 11 (2022), #1, forthcoming.

4. "Separating Politics from Institutional Religion: The Significance of John Locke's Theory of Toleration," in *Do We Need a New Enlightenment Age for the Twenty-First Century?*, ed. Robert E. Allinson, special issue of *Dialogue and Universalism*, 31 (2021), #3, forthcoming.
5. "The Biblical Roots of Locke's Theory of Personal Identity," in *Science, Religion, and the Rise of Biblical Criticism*, ed. James Ungureanu, special issue of *Zygon: Journal of Religion and Science*, 56 (2021), #1, 168-187.
6. "Locke and the Trinity," *Studi Lockiani. Ricerche sull'età moderna*, 1 (2020), 11-38.
7. "Reconciling Locke's Consciousness-Based Theory of Personal Identity and His Soteriology," *Locke Studies*, 20 (2020), <https://ojs.lib.uwo.ca/index.php/locke/article/view/7321>
8. "From Unitarianism to Deism: Matthew Tindal, John Toland, and the Trinitarian Controversy," in *The World of Seventeenth-Century English Dissenters: Piety, Theology, Heterodoxy*, eds. Paula Barros, Anne Dunan-Page, and Laurence Lux-Sterritt, special issue of *Études Epistémè*, 35 (2019), <https://journals.openedition.org/episteme/4223>
9. "The Law of Nature, Mosaic Judaism, and Primitive Christianity in John Locke and the English Deists," *Entangled Religions: Interdisciplinary Journal for the Study of Religious Contact and Transfer*, 8 (2019), <https://er.ceres.rub.de/index.php/ER/article/view/8354>
10. "John Locke on Atheism, Catholicism, Antinomianism, and Deism," in *Atheism, Religion, and Politics in Early Modern Europe*, ed. Gianluca Mori, special issue of *Ethics & Politics*, 20 (2018), #3, 201-246.
11. "Political Scepticism, Moral Scepticism, and the Scope and Limits of Toleration in John Locke," *Yearbook of the Maimonides Centre for Advanced Studies*, 3 (2018), 109-143.
12. "Ante-Nicene Authority and the Trinity in Seventeenth-Century England," in *Priestcraft: Early Modern Variations on the Theme of Sacerdotal Imposture. In Honor of Professor Justin Champion*, eds. James A.T. Lancaster and Andrew McKenzie-McHarg, special issue of the *Intellectual History Review*, 28 (2018), #1, 101-124.
13. "Deism, Freethinking, and Toleration in Enlightenment England," in *Religious Toleration in the Age of Enlightenment*, ed. Juan Pablo Dominguez, special issue of *History of European Ideas*, 43 (2017), #4, 345-358.
14. "'God does not act arbitrarily, or interpose unnecessarily': Providential Deism and the Denial of Miracles in Wollaston, Tindal, Chubb, and Morgan," *Intellectual History Review*, 25 (2015), #2, 167-189 (with Jeffrey R. Wigelsworth).
15. "An Eighteenth-Century Skeptical Attack on Rational Theology and Positive Religion: 'Christianity Not Founded on Argument' by Henry Dodwell the Younger," *Intellectual History Review*, 23 (2013), #4, 453-478.
16. "Discussing Deism: An Attempt to Resolve a Conflict of Interpretations," *Nuova Rivista Storica*, 94 (2010), #1, 157-170.

17. "Judaism and the Jews in the British Deists' Attacks on Revealed Religion," *Hebraic Political Studies*, 3 (2008), #2, 177-214.
18. "Judaism and Natural Religion in the Philosophy of William Wollaston," *British Journal for Eighteenth-Century Studies*, 30 (2007), #3, 363-387.
19. "Ebraismo e grecità nell'Italia tardomoderna. Studio sul 'Saggio sugli Ebrei, e sui Greci' di Giuseppe Compagnoni" [Judaism and Greek Culture in Late Eighteenth-Century Italy: A Study on Giuseppe Compagnoni's 'Essay concerning Jews and Greeks'], *Studi Veneziani*, n.s., 52 (2006), #2, 473-542.
20. "Cristianesimo e islam secondo John Toland. Cristianesimo originale, concezioni islamiche e tolleranza religiosa nel 'Nazarenus' (1718)" [Christianity and Islam in John Toland's Thought: Primitive Christianity, Islamic Views, and Religious Toleration in 'Nazarenus' (1718)], *Atti dell'Accademia di Scienze Morali e Politiche*, 116 (2005), 349-370.
21. "Filosemitismo e apocalittica nell'ermeneutica biblica di Isaac Newton" [Philo-Semitism and Apocalypics in Isaac Newton's Biblical Hermeneutics], *Materia Giudaica*, 10 (2005), #1, 135-150.
22. "Fra mito e realtà storica. Sulla presenza ebraica in America centrale e meridionale nell'epoca moderna" [Between Myth and Historical Reality: The Jewish Presence in Central and South America in the Early Modern Period], *Cultura Latinoamericana*, 7 (2005), 329-350.
23. "La tolleranza come 'latitude'. Origini e importanza del latitudinarismo inglese del Seicento" [Toleration as 'Latitude': The Origins and Significance of Seventeenth-Century English Latitudinarianism], *Annali di Storia Moderna e Contemporanea*, 11 (2005), 215-229.
24. "Politica e filosofia in Giacomo Casanova. Quattro inediti" [Politics and Philosophy in Giacomo Casanova's Thought: Four Unpublished Writings], *Annali dell'Università di Ferrara. Sezione di Storia*, 2 (2005), 251-270 (with Paolo L. Bernardini).
25. "Ebraismo e antichi paganesimi. Il sincretismo religioso di Herbert di Cherbury e i suoi influssi sugli studi storico-religiosi del Seicento" [Judaism and Ancient Pagan Religions: Herbert of Cherbury's Religious Syncretism and Its Influence on Seventeenth-Century Historical-Religious Studies], *La Rassegna Mensile di Israel*, 70 (2004), #1, 19-45.
26. "Tendenze filosemitiche nella cultura inglese del Seicento" [Philo-Semitic Tendencies in Seventeenth-Century English Culture], *La Rassegna Mensile di Israel*, 68 (2002), #2, 19-41.
27. "John Toland e la cultura ebraica" [John Toland and Jewish Culture], *Atti dell'Accademia di Scienze Morali e Politiche*, 112 (2001), 157-172.

Book Chapters

1. "Locke's Reasonable Christianity: A Religious Enlightenment's Theology in Context," in *Between Secularisation and Reform: Religion in the Enlightenment*, eds. Anna Tomaszewska and Hasse Hämäläinen (Leiden: Brill, 2022), forthcoming.

2. "Casanova on Suicide," in *Casanova: Enlightenment Philosopher*, eds. Ivo Cerman, Diego Lucci and Susan Reynolds, Oxford University Studies in the Enlightenment, vol. 2016:09 (Oxford: Voltaire Foundation, 2016), 135-155 (with Paolo L. Bernardini).
3. "American Political and Social Life in Luigi Castiglioni's 'Travels in the United States of North America' (1790)," in *Intermédiaires culturels – Cultural Intermediaries*, eds. Vanessa Alayrac-Fielding and Ellen R. Welch (Paris: Honoré Champion, 2015), 101-121.
4. "Introduction: Deism and Atheism Revived," in *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800*, eds. Wayne Hudson, Diego Lucci and Jeffrey R. Wigelsworth (Farnham: Ashgate, 2014), 1-11 (with Wayne Hudson and Jeffrey R. Wigelsworth).
5. "William Wollaston's Religion of Nature," in *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800*, eds. Wayne Hudson, Diego Lucci and Jeffrey R. Wigelsworth (Farnham: Ashgate, 2014), 119-138.
6. "Henry Dodwell the Younger's Attack on Christianity," in *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650-1800*, eds. Wayne Hudson, Diego Lucci and Jeffrey R. Wigelsworth (Farnham: Ashgate, 2014), 209-228.
7. "The Suppression of the Jesuits and the Enlightenment Discourse of Jewish Emancipation: Two Parallel Historical Phenomena," in *The Tragic Couple: Encounters between Jews and Jesuits*, eds. James Bernauer and Robert A. Maryks (Leiden: Brill, 2014), 87-102.
8. "Religione naturale ed ebraismo nel revival settecentesco del deismo di Herbert di Cherbury" [Natural Religion and Judaism in the Eighteenth-Century Revival of Herbert of Cherbury's Deism], in *L'etica come fondamento. Scritti in onore di Giuseppe Lissa* [Ethics as Foundation: Studies in Honor of Giuseppe Lissa], eds. Paolo Amodio, Emilia D'Antuono and Gianluca Giannini (Napoli: Giannini, 2012), 213-218.
9. "Allosemitismo ed emancipazione ebraica" [Allo-Semitism and Jewish Emancipation], in *Vita ebraica e mondo moderno. Esperienze, memoria, "nuovo pensiero"* [Jewish Life and the Modern World: Experiences, Memory, "New Thinking"], ed. Emilia D'Antuono, Cultura filosofica e scienze umane, vol. 15 (Napoli: Giannini, 2011), 17-34.
10. "Introduzione" [Introduction] to Luigi Castiglioni, *Lettere dalla Francia (1784) e Viaggio in Inghilterra (1784-85)* [Letters from France (1784) and Travel in England (1784-85)], eds. Paolo L. Bernardini and Diego Lucci, Biblioteca di Cultura Moderna e Contemporanea, vol. 4 (Novi Ligure: Città del Silenzio, 2009), 15-64 (with Paolo L. Bernardini).
11. "Introduzione" [Introduction] to *La memoria del male. Percorsi tra gli stermini del Novecento e il loro ricordo* [The Memory of Evil: A Journey through the Genocides of the Twentieth Century and Their Remembrance], eds. Paolo L. Bernardini, Diego Lucci, and Gadi Luzzatto Voghera, Primo Levi Project Proceedings, vol. 1 (Padova: Cleup, 2006), 9-22.

Encyclopedia Entries

1. "Deism", in *Handbook of Modern Theology*, eds. R. David Nelson and Philip G. Ziegler (London – New York: T&T Clark, 2021), forthcoming.

2. "John Locke," in *Dictionary of Christian Apologists and Their Critics*, ed. R. Douglas Geivett (Chichester: Wiley-Blackwell, 2021), forthcoming.
3. "John Toland," in *Dictionary of Christian Apologists and Their Critics*, ed. R. Douglas Geivett (Chichester: Wiley-Blackwell, 2021), forthcoming.
4. "Deism," in *The Oxford Guide to the Historical Reception of Augustine, 430-2000*, eds. Karla Pollmann and Willemien Otten, 3 vols. (Oxford: Oxford University Press, 2013), vol. 3, 378-381.
5. "David Hume," in *Dizionario storico dell'Inquisizione* [Historical Dictionary of the Inquisition], 4 vols., ed. Adriano Prosperi (Pisa: Edizioni della Normale, 2010), vol. 2, 755-756.
6. "Isaac Newton e il newtonianesimo" [Isaac Newton and Newtonianism], in *Dizionario storico dell'Inquisizione* [Historical Dictionary of the Inquisition], 4 vols., ed. Adriano Prosperi (Pisa: Edizioni della Normale, 2010), vol. 2, 1114.

Review Articles

1. "The Enlightenment and Asia: Recent Historiographical Perspectives," *Journal of Jesuit Studies*, 7 (2020), #3, 473-479.
2. "Reassessing the Crisis of the Trinity in Early Modern England," *Cromohs: Cyber Review of Modern Historiography*, 19 (2014), 153-164.
3. "English Deism in History and Historiography," *La Frusta* (2012), http://www.lafrusta.net/riv_lucci_deism.html
4. "Nota sui recenti studi sul deismo inglese" [A Note on Some Recent Studies on English Deism], *Cromohs: Cyber Review of Modern Historiography*, 14 (2009), <http://www.fupress.net/index.php/cromohs/article/view/15489/14669>
5. "La presenza ebraica nel mondo occidentale in età moderna: recenti prospettive storiografiche" [The Jewish Presence in the Western World in the Early Modern Period: Recent Historiographical Perspectives], *Il Pensiero Politico*, 39 (2006), #1, 275-282.

Book Reviews

1. Malina Stefanovska (ed.), *Casanova in the Enlightenment: From the Margins to the Centre* (Toronto: University of Toronto Press, 2020), *English Studies*, 102 (2021), forthcoming.
2. Robert G. Ingram, Jason Peacey, Alex W. Barber (eds.), *Freedom of Speech, 1500-1850* (Manchester: Manchester University Press, 2020), *Journal of Ecclesiastical History*, 72 (2021), forthcoming.
3. Michael Moriarty, *Pascal: Reasoning and Belief* (Oxford: Oxford University Press, 2020), *Journal of Ecclesiastical History*, 72 (2021), forthcoming.
4. Luisa Simonutti (ed.), *Locke and Biblical Hermeneutics: Conscience and Scripture* (Cham: Springer, 2019), *Studi Lockiani. Ricerche sull'età moderna*, 1 (2020), 239-241.

5. Victor Nuovo, *John Locke: The Philosopher as Christian Virtuoso* (Oxford: Oxford University Press, 2017), *Studi Lockiani. Ricerche sull'età moderna*, 1 (2020), 235-237.
6. Rob Iliffe, *Priest of Nature: The Religious Worlds of Isaac Newton* (Oxford: Oxford University Press, 2017), *History*, 105 (2020), #365, 333-336.
7. Emilia D'Antuono, *L'umano al tempo del disumano. Percorsi dell'ebraismo europeo del Novecento* (Roma: Lithos, 2017), *European Journal of Jewish Studies*, 14 (2020), #1, 163-164.
8. Anton M. Matytsin, Dan Edelstein (eds.), *Let There Be Enlightenment: The Religious and Mystical Sources of Rationality* (Baltimore: Johns Hopkins University Press, 2018), *Journal of Jesuit Studies*, 6 (2019), #3, 537-540.
9. Dennis C. Rasmussen, *The Infidel and the Professor: David Hume, Adam Smith, and the Friendship that Shaped Modern Thought* (Princeton: Princeton University Press, 2017), *Journal of Ecclesiastical History*, 70 (2019), #1, 200-201.
10. Ofir Haivry, *John Selden and the Western Political Tradition* (Cambridge: Cambridge University Press, 2017), *Journal of Ecclesiastical History*, 69 (2018), #4, 888-889.
11. Steffen Ducheyne (ed.), *Reassessing the Radical Enlightenment* (London: Routledge, 2017), *Journal of Ecclesiastical History*, 69 (2018), #2, 440-442.
12. Saul Levi Morteira, *Arguments against the Christian Religion in Amsterdam*, ed. Gregory B. Kaplan (Amsterdam: Amsterdam University Press, 2017), *Journal of Ecclesiastical History*, 69 (2018), #2, 431-432.
13. Gianluca Mori, *L'ateismo dei moderni: filosofia e negazione di Dio da Spinoza a d'Holbach* (Roma: Carocci, 2016), *Journal of Early Modern Studies*, 7 (2018), #2, 118-124.
14. Luciano Vaccaro (ed.), *Storia religiosa dello spazio romeno* (Milano: Centro Ambrosiano, 2016), *Journal of Ecclesiastical History*, 69 (2018), #1, 134-135.
15. Elisa Bianco, *La Bisanzio dei Lumi. L'Impero Bizantino nella cultura francese e italiana da Luigi XIV alla Rivoluzione* (Bern: Peter Lang, 2016), *History*, 102 (2017), #351, 512-514.
16. Ulrich L. Lehner, *The Catholic Enlightenment: The Forgotten History of a Global Movement* (Oxford: Oxford University Press, 2016), *Intellectual History Review*, 27 (2017), #2, 275-277.
17. Dmitri Levitin, *Ancient Wisdom in the Age of the New Science: Histories of Philosophy in England, c.1640-1700* (Cambridge: Cambridge University Press, 2015), *English Historical Review*, 132 (2017), #559, 1595-1597.
18. John Robertson, *The Enlightenment: A Very Short Introduction* (Oxford: Oxford University Press, 2015), *H-Albion* (2017), <https://networks.h-net.org/node/16749/reviews/162713/lucci-robertson-enlightenment-very-short-introduction>
19. Jon Parkin, Timothy Stanton (eds.), *Natural Law and Toleration in the Early Enlightenment* (Oxford: Oxford University Press, 2013), *History*, 100 (2015), #343, 745-747.

20. Giuliana Di Biase, *La morale di Locke. Fra prudenza e mediocritas* (Roma: Carocci, 2012), *Locke Studies*, 14 (2014), 273-275.
21. Fernanda Gallo, *Dalla patria allo stato. Bertrando Spaventa, una biografia intellettuale* (Roma – Bari: Laterza, 2012), *Nuova Rivista Storica*, 98 (2014), #3, 1161-1165.
22. Stephen G. Burnett, *Christian Hebraism in the Reformation Era (1500-1660): Authors, Books, and the Transmission of Jewish Learning* (Leiden: Brill, 2012), *Intellectual History Review*, 23 (2013), #2, 279-281.
23. Peter Forsskål, *Pensieri sulla libertà civile (1759)*, ed. Elisa Bianco (Macerata: Liberilibri, 2012), *Cromohs: Cyber Review of Modern Historiography*, 17 (2012), <http://www.fupress.net/index.php/cromohs/article/view/13645/12745>
24. Ariel Hessayon, David Finnegan (eds.), *Varieties of Seventeenth- and Early Eighteenth-Century English Radicalism in Context* (Farnham – Burlington: Ashgate, 2011), *Reviews in History* (2011), <http://www.history.ac.uk/reviews/review/1157>
25. Jonathan Karp, Adam Sutcliffe (eds.), *Philosemitism in History* (Cambridge: Cambridge University Press, 2011), *Cromohs: Cyber Review of Modern Historiography*, 16 (2011), <http://www.fupress.net/index.php/cromohs/article/view/13677/12742>
26. Fabrizio Lomonaco, *New Studies on Lex Regia* (Bern: Peter Lang, 2011), *Bollettino del Centro di Studi Vichiani*, 41 (2011), #2, 82-85.
27. Anthony Julius, *Trials of the Diaspora: A History of Anti-Semitism in England* (Oxford: Oxford University Press, 2010), *La Rassegna Mensile di Israel*, 77 (2011), #1-2, 304-307.
28. Eric Nelson, *The Hebrew Republic: Jewish Sources and the Transformation of European Political Thought* (Cambridge MA: Harvard University Press, 2010), *Studies in Christian-Jewish Relations*, 6 (2011), #1, <http://ejournals.bc.edu/ojs/index.php/scjr/article/view/1719/1556>
29. Paolo L. Bernardini, *Le rive fatali di Keos. Il suicidio nella storia intellettuale europea da Montaigne a Kant* (Torino: Fondazione Ariodante Fabretti, 2009), *Cromohs: Cyber Review of Modern Historiography*, 15 (2010), <http://www.fupress.net/index.php/cromohs/article/view/15472/14386>
30. Paolo L. Bernardini, Gadi Luzzatto Voghera and Piergabriele Mancuso (eds.), *Gli ebrei e la destra. Nazione, Stato, identità, famiglia* (Roma: Aracne, 2007), *Il Pensiero Politico*, 43 (2010), #1, 138-139.
31. David Sorkin, *The Religious Enlightenment: Protestants, Jews, and Catholics from London to Vienna* (Princeton: Princeton University Press, 2008), *La Rassegna Mensile di Israel*, 75 (2009), #1-2, 262-264.
32. Larry Wolff and Marco Cipolloni (eds.), *The Anthropology of the Enlightenment* (Stanford: Stanford University Press, 2007), *Il Pensiero Politico*, 42 (2009), #2, 260-261.

33. David B. Ruderman, *Connecting the Covenants: Judaism and the Search for Christian Identity in Eighteenth-Century England* (Philadelphia: University of Pennsylvania Press, 2007), *La Rassegna Mensile di Israel*, 74 (2008), #3, 241-244.
34. Ariel Hessayon, *Gold Tried in the Fire: The Prophet Theaurau John Tany and the English Revolution* (Aldershot – Burlington: Ashgate, 2007), *La Rassegna Mensile di Israel*, 74 (2008), #1, 273-275.
35. Jonathan I. Israel, *Enlightenment Contested: Philosophy, Modernity, and the Emancipation of Man 1670-1752* (Oxford: Oxford University Press, 2006), *Nuova Rivista Storica*, 92 (2008), #2, 581-585.
36. Erminia Passannanti and Rossella Riccobono (eds.), *Vested Voices: Literary Transvestitism in Italian Literature* (Leicester: Troubador, 2006), *Annali d'Italianistica*, 26 (2008), 447-448.
37. Michael Walzer, *Sulla guerra* (Roma – Bari: Laterza, 2006), *Crisi e conflitti* (2008), http://www.crisieconflitti.it/documento_view.asp?id=98
38. Tommaso Calì, *La leggenda dell'ebreo assassino. Percorsi di un racconto antiebraico dal medioevo ad oggi* (Roma: Viella, 2007), *La Rassegna Mensile di Israel*, 73 (2007), #3, 132-136.
39. Giovanni Tarantino, *Lo scrittoio di Anthony Collins (1676-1729): i libri e i tempi di un libero pensatore* (Milano: Franco Angeli, 2007), *Il Pensiero Politico*, 40 (2007), #3, 590-591.
40. Gadi Luzzatto Voghera, *Antisemitismo a sinistra* (Torino: Einaudi, 2007), *Crisi e conflitti* (2007), http://www.crisieconflitti.it/documento_view.asp?id=77
41. Bernard de Fontenelle, *Felicità e libertà*, ed. Paolo Amodio (Napoli: Edizioni Partagées, 2006), *Nuova Rivista Storica*, 91 (2007), #3, 36-39.
42. Adam Sutcliffe, *Judaism and Enlightenment* (Cambridge: Cambridge University Press, 2005, first ed. 2003), *La Rassegna Mensile di Israel*, 73 (2007), #1, 134-137.
43. Zygmunt Bauman, *La società dell'incertezza* (Bologna: Il Mulino, 1999), *Crisi e conflitti* (2007), http://www.crisieconflitti.it/documento_view.asp?id=69
44. Edward Herbert di Cherbury, *La religione del laico*, ed. Saturnino Muratore (Palermo: L'Epos, 2006), *Rassegna di Teologia*, 47 (2006), #5, 787-793.
45. Giacomo Casanova, *Dialoghi sul suicidio*, ed. Paolo L. Bernardini (Roma: Aracne, 2005), *Nuova Rivista Storica*, 90 (2006), #3, 55-59.
46. Giovanni Di Capua, Luigi Saibene, *Luigi Castiglioni nel Paese degli uomini liberi* (Soveria Mannelli: Rubbettino, 2005), *Il Pensiero Politico*, 39 (2006), #3, 495.
47. Salvatore Lucchese, *Forza centrifuga. Studi sul federalismo meridionale* (Napoli: La Città del Sole, 2005), *La Frusta* (2006), http://www.lafrusta.net/rec_lucchese_forza_centrifuga.html
48. Rosella Faraone, *Giovanni Gentile e la "questione ebraica"* (Soveria Mannelli: Rubbettino, 2003), *La Rassegna Mensile di Israel*, 72 (2006), #1, 221-227.

49. Erminia Passannanti, *Poem of the Roses: Linguistic Expressionism in the Poetry of Franco Fortini* (Leicester: Troubador, 2004), *Annali d'Italianistica*, 23 (2005), 380-382.
50. Giampiero Carocci, *Storia degli ebrei in Italia. Dall'emancipazione ad oggi* (Roma: Newton & Compton Editori, 2005), *La Frusta* (2005), http://www.lafrusta.net/rec_carocci.html
51. Charles L. Glenn, *Il mito della scuola unica*, ed. Elisa Buzzi (Genova – Milano: Marietti, 2004), *Crisi e conflitti* (2005), http://www.crisieconflitti.it/documento_view.asp?id=12
52. Erminia Passannanti, *Il corpo e il potere. Salò o le 120 giornate di Sodoma di Pier Paolo Pasolini* (Leicester: Troubador, 2004), *Pol.it. Psichiatria on line Italia*, 11 (2005), #9, <http://www.pol-it.org/ital/passa2005.htm>
53. Michael Walzer, *L'intellettuale militante. Critica sociale e impegno politico nel Novecento* (Bologna: Il Mulino, 2004), *La Frusta* (2005), http://www.lafrusta.net/rec_walzer.html
54. Leo Baeck, *Il Vangelo: un documento ebraico*, eds. Daniel Vogelmann and Vanna Vogelmann (Firenze: Giuntina, 2004), *La Rassegna Mensile di Israel*, 70 (2004), #2, 173-177.
55. Salvatore Lucchese, *Federalismo, socialismo e questione meridionale in Gaetano Salvemini* (Manduria – Bari – Roma: Lacaita, 2004), *La Frusta* (2004), http://www.lafrusta.net/rec_lucchese.html
56. Hannah Arendt, *Antisemitismo e identità ebraica. Scritti 1941-1945*, ed. Marie Louise Knott (Torino: Edizioni di Comunità, 2002), *La Rassegna Mensile di Israel*, 69 (2003), #3, 176-179.
57. Paolo L. Bernardini, *La veglia della ragione* (Rovagnate: Edizioni Biografiche, 2002), *Pol.it. Psichiatria on line Italia*, 9 (2003), #10, <http://www.pol-it.org/ital/bernardini2.htm>
58. Joe J. Heydecker, *Il Ghetto di Varsavia. Cento foto scattate da un soldato tedesco nel 1941* (Firenze: Giuntina, 2000), *La Frusta* (2001), http://www.lafrusta.net/rec_heydecker.html
59. Luther Blissett, *Q* (Torino: Einaudi, 2000), *La Frusta* (2001), http://www.lafrusta.net/rec_blisset.html
60. Dora Liscia Bemporad and Ida Zatelli (eds.), *La cultura ebraica all'epoca di Lorenzo il Magnifico* (Firenze: Olschki, 1998), *La Rassegna Mensile di Israel*, 66 (2000), #1, 141-143.

Other Publications

1. "Foreword," *Studi Lockiani. Ricerche sull'età moderna*, 1 (2020), 7-8 (with Giuliana Di Biase and Luisa Simonutti).
2. "L'importanza della cultura nel processo di integrazione europea" [The Importance of Culture in the European Integration Process], in *Istituto Italiano per gli Studi Europei. Venticinque anni di idee, progetti, sperimentazioni e speranze, da Uqbar a HUB* [Italian Institute for European Studies: Twenty-Five Years of Ideas, Projects, Experimentations and Hopes, from Uqbar to Hub], eds. Antonio Bove, Chiara De Franco and Armando Di Nardo (Giugliano in Campania: Istituto Italiano per gli Studi Europei, 2018), 276-291 (with Chiara De Franco).

3. “Relazione dell’attività di ricerca sul tema: La critica biblica nelle radici e negli sviluppi del deismo britannico” [Report on the topic: Biblical Criticism in the Origins and Developments of British Deism], *Logos: Rivista di Filosofia*, n.s., 1 (2006), 372-373.
4. “Il pensiero unico contro la libertà di pensiero. Assimilazione, esclusione e antagonismo dell’attività intellettuale nel sistema consumistico contemporaneo” [Free-Market Thought versus Freedom of Thought: The Assimilation, Exclusion, and Antagonism of Intellectual Work in Contemporary Consumer Society], *Crisi e conflitti* (2005), <http://www.crisieconflitti.it/public/lucci.pdf>
5. “*Magna Charta Universitatum* and European Culture: Renewing the Continental System of Higher Education and Overcoming the Crisis of European Conscience,” *Observatory of the Magna Charta Universitatum* (2004), <http://www.magna-charta.org/pdf/diegolucci.pdf>

INVITED TALKS

2021: “John Locke’s Christianity,” University of Chieti and Pescara “Gabriele D’Annunzio,” Department of Philosophy and Education, May 18.

2021: “Locke’s Reasonable Christianity: A Religious Enlightener’s Theology in Context,” Jagiellonian University, Krakow, Institute of Philosophy, Seminar on Religious Rationalism in the Late 17th Century and the Enlightenment, May 14.

2021: “Questioning the Protestant Rule of Faith in Late Seventeenth-Century England: English Catholic Tracts on the Trinity and Anglican Responses,” University of Hamburg, Maimonides Centre for Advanced Studies, Internal Workshop, April 28.

2021: “The Biblical Roots of Locke’s Theory of Personal Identity,” virtual roundtable on “Science, Religion, and the Rise of Biblical Criticism,” organized by the Fatima Elizabeth Institute (London) with the University of Wisconsin Madison and Zayed University, March 19.

2021: “John Locke and Socinianism: Similarities and Differences,” Christ Church and Centre for Intellectual History, University of Oxford, February 22.

2020: “Locke and the Trinity,” University of Chieti and Pescara “Gabriele D’Annunzio,” Conference “Some Issues in Locke’s Thought,” December 15.

2020: “The History of Anti-Semitism,” Intercultural Institute of Timisoara and The Olga Lengyel Institute, Seminar “Learning for the Past, Acting for the Future: Teaching about the Holocaust and Human Rights,” October 5.

2020: “The Supposed Burning of the Racovian Catechism in 1614: A Historiographical Myth Exposed,” University of London, School of Advanced Study, Institute of Historical Research, Seminar on British History in the Seventeenth Century, June 11 (with Ariel Hessayon).

2020: “Locke and the Socinians on the Natural and Revealed Law,” American University in Bulgaria, Conference “Philosophy, Religion, and Science in Seventeenth-Century England,” March 28.

2019: “Giusnaturalismo ed etica cristiana in John Locke” [Natural Law and Christian Ethics in John Locke], University of Turin, Department of Philosophy, March 18.

2019: “Legge naturale e legge divina nel Socinianesimo, in Locke, e nel deismo inglese” [Law of Nature and Divine Law in Socinianism, Locke, and English Deism], University of Chieti and Pescara “Gabriele D’Annunzio,” Department of Philosophy and Education, January 9.

2018: “Judaism in John Locke and the English Deists,” University of London, School of Advanced Study, Institute of Historical Research, Seminar on Jewish History, October 8.

2018: “The Limits of Human Understanding in John Locke’s Philosophy: Political Skepticism, Moral Skepticism, and Ontological Skepticism,” University of Hamburg, Maimonides Centre for Advanced Studies, April 24.

2018: “Socinianism and Skepticism: Theological, Moral, Legal, and Political Thought in Skeptical Terms from Socinus to Locke,” University of Hamburg, Maimonides Centre for Advanced Studies, Internal Workshop, April 12.

2017: “British Intellectual Culture and Europe: Why Brexit Is a Tragedy for the European Union,” University of National and World Economy, Sofia, Conference “Globalists vs. Nationalists: Successes, Limits and Challenges of the European Union after Brexit,” May 5.

2017: “The Burning of the Racovian Catechism in Jacobean England: A Four-Century-Old Historical Myth,” Institute for Research in the Humanities, Bucharest, IRH-ICUB Seminar, March 2.

2017: “John Locke against the Trinity: Historical Biblical Criticism and the Way of Ideas Questioning the Trinitarian Dogma,” University of Bucharest, Faculty of Philosophy, CELFIS Seminar, March 1.

2016: “Patristics, Priestcraft, and the Trinity in the Seventeenth Century,” University of Cambridge, Centre for Research in the Arts, Social Sciences and Humanities (CRASSH), International Conference “Priestcraft: Early Modern Variations on the Theme of Sacerdotal Imposture”, September 1-2.

2015: “Skepticism vs. Fideism in Eighteenth-Century England: Henry Dodwell the Younger’s Attack on Rational Theology and Fideism,” University of Hamburg, Maimonides Centre for Advanced Studies, November 4.

2014: “La questione del creazionismo nell’istruzione scolastica” [The Issue of Creationism in Education], University of Naples Federico II, Faculty of Sociology, Conference “Etica, Bioetica, Cittadinanza” [Ethics, Bioethics, Citizenship], June 3-4.

2014: “La terribile unicità della Sho’ah” [The Terrible Uniqueness of the Sho’ah], Italian Institute of Culture in Sofia and Rohr Chabad Jewish Community Center in Sofia, January 27.

2014: “Il deismo inglese: origini, sviluppi e caratteristiche” [English Deism: Origins, Developments and Characteristics], University of Chieti and Pescara “Gabriele D’Annunzio,” Department of Philosophy and Education, January 9.

2013: “I maggiori progetti illuministici di emancipazione ebraica” [The Major Enlightenment Projects for Jewish Emancipation], University of Pisa, Department of Philosophy, May 17.

2013: “Razzismo ed emancipazione umana nell’Età dei Lumi” [Racism and Human Emancipation in the Age of Enlightenment], University of Florence, Department of History, May 16 (with Pierangelo Castagneto).

2013: "The Enlightenment and the Jews, between State-Making and Emancipation," College of William and Mary, Department of History, January 28.

2012: "Toleration in the Early Enlightenment: The Religious Roots of a Secular Idea," Institute for Human Sciences, Vienna, Colloquium on Secularism, March 5.

2011: "Cittadinanza e democrazia nel pensiero di Amitai Etzioni, Jürgen Habermas e Amartya Sen" [Citizenship and Democracy in the Thought of Amitai Etzioni, Jürgen Habermas and Amartya Sen], University of Naples Federico II, Faculty of Sociology, Conference "Scienza, società, democrazia" [Science, Society, Democracy], June 8.

2011: *"Demystification and Re-Mystification of Mosaic Judaism in Early Modern Republicanism, from Cunaeus to Spinoza and Toland," Ruhr University Bochum, International Conference "The Reception of the Religious Other in Intercultural Exchange, 16th-18th centuries", March 10-11.*

2011: "The Roots of English Deism: Between Protestant Enlightenment and Radical Enlightenment," University of London, School of Advanced Study, Institute of Historical Research, Seminar on British History in the Seventeenth Century, March 3.

2010: "Illuminismo e allo-semitismo nell'Europa del Settecento" [Enlightenment and Allo-Semitism in Eighteenth-Century Europe], University of Naples Federico II, Faculty of Sociology, Conference "La vita comune tra etica e politica: pensiero ebraico moderno e coscienza europea" [Life in Ethics and Politics: Modern Jewish Thought and European Conscience], June 8-9.

2009: "Violenza, dolore e paura nella genesi e struttura dello Stato moderno" [Violence, Pain and Fear in the Genesis and Structure of the Modern State], University of Naples Federico II, Faculty of Sociology, Conference "Il dolore tra etica, diritto e politica" [The Theme of Pain in Ethics, Law and Politics], June 11-12.

2005: "Il tema dell'antisemitismo nel pensiero di Hannah Arendt" [The Theme of Anti-Semitism in Hannah Arendt's Thought], University of Naples Federico II, Faculty of Sociology, May 17.

2005: "Il referendum sulla legge 40/2004: questioni etiche e politiche" [The Referendum on Law 40/2004: Ethical and Political Issues], Municipality of Villaricca, May 9.

2005: "The International System of Higher Education and the Future Generations," University of Iceland, Reykjavik, International Conference "The Idea of the University of the Future," May 2-4.

2005: "Politica e religione in Hobbes, Spinoza e Locke" [Politics and Religion in Hobbes, Spinoza and Locke], San Luigi Papal Theological Seminary of Southern Italy, April 5.

2005: "Il giorno della memoria e il suo significato" [The Memory Day and Its Significance], Municipality of Giugliano in Campania, January 27.

2004: "Deism and Physico-Theology in Early Modern England," University of Parma, Faculty of Literature and Philosophy, December 10.

2004: "La tutela dei diritti umani in ambito biomedico: il ruolo della riflessione bioetica" [The Protection of Human Rights in Biomedicine: The Role of the Bioethical Reflection], Soroptimist

International, Caserta, Conference “Bioetica e biomedicina” [Bioethics and Biomedicine], November 12.

2004: “The Significance of the Magna Charta Universitatum for the Development of the European System of Higher Education,” University of Bologna, 3rd Annual Conference of the Observatory of the Magna Charta Universitatum, September 16-17.

2004: “Anti-Judaism and Anti-Semitism in Modern Europe,” Boston University, Center for Italian and European Studies, March 25.

2003: “Natural Religion in Britain, from Herbert of Cherbury to Hume,” University of Parma, Faculty of Literature and Philosophy, October 30.

2003: “Ebraismo e cristianesimo nel pensiero religioso britannico moderno” [Judaism and Christianity in Early Modern British Religious Thought], Istituto Filosofico Antonio Banfi, Reggio Emilia, 14th National Conference for PhD Students of Philosophy, October 28-29.

2003: “Le origini dell’antisemitismo moderno” [The Origins of Modern Anti-Semitism], University of Naples Federico II, Faculty of Sociology, April 22.

2003: “La genesi dell’idea di tolleranza nella filosofia moderna” [The Genesis of the Idea of Toleration in Modern Philosophy], Associazione Porta di Massa, Naples, February 6.

2003: “Antisemitismo e Shoah” [Anti-Semitism and Shoah], Middle School “Giuseppe Verdi,” Qualiano, January 27.

2003: “Origini e fondamenti del razzismo in Europa” [The Origins and Foundations of Racism in Europe], Istituto Italiano per gli Studi Europei, Giugliano in Campania, January 15.

2002: “English Culture and Judaism in the Seventeenth Century,” University of Parma, Faculty of Literature and Philosophy, October 25.

2002: “I Caratteri costanti dell’antisemitismo, dal Medioevo ad Auschwitz” [The Constant Characteristics of Anti-Semitism, from the Middle Ages to Auschwitz], Istituto Italiano per gli Studi Europei, Giugliano in Campania, February 18-19.

2001: “Sui fondamenti della bioetica contemporanea” [On the Foundations of Contemporary Bioethics], Istituto Italiano per gli Studi Europei, Giugliano in Campania, Conference “Genetica e bioetica: sfide e questioni per il nuovo millennio” [Genetics and Bioethics: Challenges and Questions for the New Millennium], January 13.

CONFERENCE ACTIVITY

Conferences Organized

2022: 2022 John Locke Conference, American University in Bulgaria, June 21-23 (forthcoming).

2020: “Philosophy, Religion, and Science in Seventeenth-Century England,” American University in Bulgaria, March 28 (with Benjamin I. Goldberg).

2017: 2017 Conference of the International Society for Intellectual History, “The Rethinking of Religious Belief in the Making of Modernity,” American University in Bulgaria, May 30–June 1.

2004: “La memoria del male. Percorsi tra gli stermini del Novecento e il loro ricordo” [The Memory of Evil: A Journey through the Genocides of the Twentieth Century and Their Remembrance], Boston University, Center for Italian and European Studies, February 14-15 (with Paolo L. Bernardini and Gadi Luzzatto Voghera).

2003: “L’Europa e l’altro. La costruzione dell’Europa nella valorizzazione delle differenze” [Europe and the Other: Constructing Europe and Enhancing Differences], Istituto Italiano per gli Studi Europei, Giugliano in Campania, May 10.

2003: “La Shoah e la coscienza europea” [The Shoah and European Conscience], Istituto Italiano per gli Studi Europei, Giugliano in Campania, January 28.

2002: “L’importanza della cultura nel processo di integrazione europea” [The Importance of Culture in the Process of European Integration], Istituto Italiano per gli Studi Europei, Giugliano in Campania, May 11.

2001: “Liberalismo, liberismo, ideologia” [Liberalism, Free Market, Ideology], Istituto Italiano per gli Studi Europei, Giugliano in Campania, April 23-27.

2001: “Genetica e bioetica: sfide e questioni per il nuovo millennio” [Genetics and Bioethics: Challenges and Questions for the New Millennium], Istituto Italiano per gli Studi Europei, Giugliano in Campania, January 13.

Panels Organized

2017: “Antitrinitarianism and the Racovian Catechism in Jacobean England,” 2017 Conference of the International Society for Intellectual History, “The Rethinking of Religious Belief in the Making of Modernity,” American University in Bulgaria, May 30–June 1.

2016: “Non-Trinitarian Currents in Seventeenth-Century England,” 8th Triennial Conference of the International John Bunyan Society, “Voicing Dissent in the Long Reformation,” Aix-Marseille University, July 6-9.

2016: “The English Enlightenment, Religion, and the Making of Modernity,” 2016 Conference of the International Society for Intellectual History, “Rethinking Europe in Intellectual History,” University of Crete, May 3-5.

2012: “Power vs. Autonomy: How Power Relationships Can Abuse, and Shape, the Individual and Society,” 6th Research Conference of the American University in Bulgaria, April 7.

2011: “Theories of Inclusive Citizenship in Contemporary Political Philosophy,” 5th Research Conference of the American University in Bulgaria, April 9.

2010: “Jews and Controversy in Early Modern England,” 2010 Early Modern Studies Conference, “Controversy, Protest, Ridicule, Laughter, 1500-1750,” University of Reading, Jul. 9-11.

2010: “Citizenship and the State in Contemporary Political Philosophy,” 4th Research Conference of the American University in Bulgaria, April 10.

2010: “Enlightenment and Judaism: The English and German Contexts,” 39th Annual Conference of the British Society for Eighteenth-Century Studies, University of Oxford, St. Hugh’s College, January 5-7.

2009: “Islam and the West: A Dialectic Relationship,” 3rd Research Conference of the American University in Bulgaria, April 11.

2008: “Classical Antiquity in Contemporary Cinema: A Controversial Issue,” 2nd Research Conference of the American University in Bulgaria, April 12.

2007: “Central Asian Nomadism and the West: Western Views of Central Asian Nomadic Cultures, from the Early Modern Period to the Present,” 1st Research Conference of the American University in Bulgaria, March 31.

Competitive Papers Presented

2020: “The Biblical Roots of Locke’s Views on the Soul, the Human Body, and Personhood,” Scientiae 2020 Conference, University of Amsterdam, June 3-6.

2020: “Rethinking Personhood: Locke’s Mortalism and His Theory of Personal Identity,” 2020 Conference of the International Society for Intellectual History, “Change and Exchange,” European University Institute, Florence, May 27-29.

2019: “The Socinians and Locke on Self-Defense, Resistance, and the Right of Revolution,” 2019 Conference of the International Society for Intellectual History, “Revolutions and Evolutions in Intellectual History,” University of Queensland, Brisbane, June 5-7.

2019: “Freedom of Conscience and Religious Toleration in the Socinians and Locke,” 2019 Conference of the Culture et Religion dans les Pays Anglophones (CRPA) Network, “Thinking Freely in Religion in English-Speaking Countries,” Pantheon-Sorbonne University – Paris 1, March 14-15.

2018: “Consciousness, Personal Identity, and Repentance in John Locke’s Views on Salvation,” 2018 John Locke Workshop, University of Oxford, Mansfield College, July 16-18.

2018: “The Grounds and Limits of Religious Toleration in John Locke’s Writings on Religion,” 2018 Conference of the International Society for Intellectual History, “Borders, Boundaries, Limits,” University of St. Andrews, June 10-13.

2017: “The Supposed Burning of the Racovian Catechism in 1614: The Origin and Transmission of a Historiographical Myth,” 2017 Conference of the International Society for Intellectual History, “The Rethinking of Religious Belief in the Making of Modernity,” American University in Bulgaria, May 30 – June 1.

2016: "From Unitarianism to Deism: Tindal, Toland, and the Trinitarian Controversy," 8th Triennial Conference of the International John Bunyan Society, "Voicing Dissent in the Long Reformation," Aix-Marseille University, July 6-9.

2016: "Deistic Natural Religion and the Religious Enlightenment," 2016 Conference of the International Society for Intellectual History, "Rethinking Europe in Intellectual History," University of Crete, May 3-5.

2015: "Deism, Freethinking and Toleration in Enlightenment England," International Conference "Religious Toleration in the Age of Enlightenment (1650-1800): Historical Perspectives on Current Debates", Universidad de Navarra, Pamplona, Institute for Culture and Society, Religion and Civil Society Project, June 22-23.

2014: "Varieties of Deism in Enlightenment England," 45th Annual Meeting of the American Society for Eighteenth-Century Studies, Williamsburg, VA, March 19-21.

2013: "The Logic of the Enlightenment Discourse of Jewish Emancipation," 20th International Conference of Europeanists organized by the Council for European Studies at Columbia University, University of Amsterdam, June 25-27.

2012: "The Suppression of the Jesuits and the Enlightenment Discourse of Jewish Emancipation: Two Parallel Historical Phenomena," International Conference "The Tragic Couple: Encounters between Jews and Jesuits," Boston College, Center for Christian-Jewish Learning, July 9-13.

2010: "American Political and Social Life in Luigi Castiglioni's 'Travels in the United States of North America' (1790)," 2010 International Seminar for Junior Scholars of the International Society for Eighteenth-Century Studies, Queen's University Belfast, Centre for Eighteenth-Century Studies, August 16-20.

2010: "The Controversy between William Whiston and Anthony Collins on the Jewish Corruption of the Scriptures," 2010 Early Modern Studies Conference, "Controversy, Protest, Ridicule, Laughter, 1500-1750," University of Reading, Jul. 9-11.

2010: "Natural Religion and Jewish Culture in William Wollaston and Matthew Tindal," 39th Annual Conference of the British Society for Eighteenth-Century Studies, University of Oxford, St. Hugh's College, January 5-7.

2009: "A Clarification of the Concept of Deism," 2009 Conference of the International Society for Intellectual History, "Translatio Studiorum: Ancient, Medieval, and Modern Bearers of Intellectual History," University of Verona, May 25-27.

2009: "English Society in the Eyes of an Eighteenth-Century Italian Intellectual: Luigi Castiglioni's Travel in England in 1784-85," 38th Annual Conference of the British Society for Eighteenth-Century Studies, University of Oxford, St. Hugh's College, January 6-8.

2007: "The 'Irreligious' Use of the Fathers in Deist Hermeneutics: Patristic Authority in John Toland's and Anthony Collins' Biblical Criticism," 32nd International Patristic, Medieval, and Renaissance Studies Conference, Villanova University, Radnor Township, PA, October 19-21.

Invited Discussant and Facilitator

2021: Discussant, paper “Why John Locke” by Paschalis Kitromilides, 2021 John Locke Workshop, Istituto per la Storia del Pensiero Filosofico e Scientifico Moderno (Consiglio Nazionale per le Ricerche), Naples, June 9-11.

2019: Facilitator, “Panel 4: Natural Philosophy,” 2019 Conference of the International Society for Intellectual History, “Revolutions and Evolutions in Intellectual History,” University of Queensland, Brisbane, June 5-7.

2019: Facilitator, “Panel 11: Philosophy,” 2019 Conference of the International Society for Intellectual History, “Revolutions and Evolutions in Intellectual History,” University of Queensland, Brisbane, June 5-7.

2018: Facilitator, “Panel 2.3,” 2018 Conference of the International Society for Intellectual History, “Borders, Boundaries, Limits,” University of St. Andrews, June 10-13.

2018: Facilitator, “Panel 5.1,” 2018 Conference of the International Society for Intellectual History, “Borders, Boundaries, Limits,” University of St. Andrews, June 10-13.

2009: Facilitator, panel “European Cross-Currents,” 38th Annual Conference of the British Society for Eighteenth-Century Studies, University of Oxford, St. Hugh’s College, January 6-8.

CAMPUS TALKS

At the American University in Bulgaria

2019: “What Is the Proper Role of Government?”, 2019 Free Market Road Show, April 3.

2017: “The Diversity of the Reformation,” History Major Presentation, November 22.

2017: “Idea Generation,” TedX Workshop on Public Speaking, January 31.

2016: “Casanova, Enlightenment Philosopher,” Panitza Library, Book Presentation and Lecture Series, November 15, 2016.

2015: “The Liberal Arts in the History of Higher Education,” Common First-Year Experience, September 16.

2015: “Atheism and Deism Revalued,” Panitza Library, Book Presentation and Lecture Series, March 11.

2013: “The Rethinking of Early Christianity in Enlightenment England: Non-Trinitarianism, Deism, Atheism and Skepticism,” 7th Research Conference of AUBG, April 6.

2012: “Why Is It Always the Jews’ Fault? A Short History of Anti-Jewish Prejudice,” Freakonomics Club, November 22.

2012: “The Enlightenment Discourse of Emancipation and the ‘Amelioration’ or ‘Regeneration’ of the Jews,” 6th Research Conference of AUBG, April 8.

2010: “The Jews, Instructions for Use: Four Eighteenth-Century Projects for the Emancipation of the Jews,” Panitza Library, Book Presentation and Lecture Series, November 23.

2008: “The Early Enlightenment and the Bible: Biblical Criticism and the Making of Modernity,” Department of History and Civilizations, March 17.

2007: “The Moral Virtues of a Leader,” Business Club, April 16.

2007: “Enlightenment Views of Central Asian Nomadic Peoples,” 1st Research Conference of AUBG, March 31, 2007.

2006: “The Origins of Racism in the Early Modern Period,” Anti-Racism Campaign organized by People to People International, November 14.

TEACHING EXPERIENCE

At the American University in Bulgaria

Introductory and Sophomore:

- Introduction to Philosophy (Fall 2006, Spring 2007, Fall 2007, Spring 2008, Fall 2008, Spring 2009, Fall 2009, Spring 2010, Fall 2010, Spring 2011, Fall 2011, Spring 2012, Fall 2012, Spring 2013, Fall 2013, Fall 2014, Spring 2015, Fall 2015, Spring 2016, Fall 2016, Spring 2017, Fall 2017, Fall 2018, Spring 2019, Fall 2019, Spring 2020, Fall 2020)
- Ethics (Spring 2011, Fall 2011, Spring 2012, Fall 2012, Spring 2013, Fall 2013, Fall 2014, Spring 2015, Fall 2015, Spring 2016, Fall 2016, Spring 2017, Fall 2017, Fall 2018, Spring 2019, Fall 2019, Spring 2020, Fall 2020)
- Rome and the Ancient World (Fall 2010, Spring 2012, Spring 2013, Spring 2015)
- Medieval Europe (Fall 2008, Fall 2009, Spring 2010, Spring 2011, Spring 2012, Spring 2013)
- Early Modern Europe (Fall 2006, Spring 2007)

Upper Division:

- Modern and Contemporary Political Philosophy (Spring 2009, Fall 2009, Spring 2010, Fall 2010, Fall 2011, Fall 2012, Fall 2013, Fall 2014, Fall 2015, Fall 2016, Fall 2017, Fall 2018, Fall 2019, Fall 2020)
- Topics in Philosophy: Modern Philosophy and Film (Spring 2020)
- Topics in Philosophy: Philosophy of Sex and Love (Spring 2016, Spring 2017, Spring 2019)
- Topics in Philosophy: The Philosophy of the Enlightenment (Spring 2011)
- Topics in European History: Europe and the Others (Spring 2009)
- Topics in European History: Classical Antiquity (Spring 2008)
- Topics in European History: Ancient Greek and Roman History (Fall 2007)
- Topics in European History: The Enlightenment (Spring 2007)

Senior Theses, Capstone Projects, and Independent Study Projects:

- Protest, Civil Disobedience, and Revolt (Fall 2020, independent study, student Pavel Nestorov)
- The Ethics of Human Enhancement (Fall 2020, independent study, student Ivan Vassilev)
- Freedom of the Press (Summer 2020, independent study, student Antoniya Nestorova)
- The Morality of Homosexuality, Same-Sex Marriage, and LGBT Parenthood (Fall 2018, SDM senior thesis, student Yuliy Yuliev)
- The American Dream through the Eyes of Gonzo Writers (Fall 2017, SDM senior thesis, student Rosen Stratkov)
- Same-Sex Marriage: A Moral Assessment (Fall 2017, SDM capstone project, student Yuliy Yuliev)
- Philosophy and Disability (Spring 2017, independent study, Stella Ivanova)
- The Reflection on Religion in Post-Modern Philosophy (Spring 2017, SDM senior thesis, student Egist Kristo)
- Hunter Thompson and American Counterculture (Spring 2017, SDM capstone project, student Rosen Stratkov)
- The Place of Religion in Post-Modern Thought (Fall 2016, SDM capstone project, student Egist Kristo)
- Carl Jung and Eastern Philosophy (Fall 2016, independent study, student Bojidar Parvanov)
- The Philosophies of Cubism, Dadaism, and Surrealism (Summer 2015, independent study, student Oleg Vassilyev)
- Metaphysics and Epistemology from Descartes to Hegel (Fall 2013, independent study, student Khafiz Kerimov)
- Nietzsche and Morality (Fall 2013, independent study, student Nelly Ovcharova)
- Philosophy of the Other (Fall 2012, independent study, student Khafiz Kerimov: the paper resulting from this independent study project was published in *Dialogue*, the journal of Phi Sigma Tau, in 2013)
- The Protestant Ethic in Max Weber's Thought (Fall 2011, independent study, student Giorgi Vakhtangashvili)
- Attitudes towards the Roma in Western Europe: From Nazi Germany to Today's Debate (Spring 2011, independent study, student Bozhana Katsarova)
- The Evolutionary Origin of Religion (Fall 2010, independent study, student Marija Uzunova)
- The Debate on Abortion in Contemporary Ethics (Summer 2010, independent study, student Alina Solovyeva)
- Nazi Totalitarianism and the Holocaust in Hannah Arendt's Work (Summer 2010, independent study, student Kalina Gorinova)

At Other Institutions:

Upper Division:

- Modern Italian History (Boston University, Spring 2006; University of Missouri – St. Louis, Summer 2007)
- History of Venice (Boston University, Spring 2006)
- Bioetica [Bioethics] (Università degli Studi di Napoli Federico II, Spring 2005)

Graduate Seminar:

- History of Science from Copernicus to Newton (University of Missouri – St. Louis, Summer 2007)

Block Seminars for Graduate Students:

- Anglophilia and Travel in Enlightenment Lombardy (Catholic University of the Sacred Heart, Milan, Spring 2013)

- Religious Toleration in Spinoza and Locke (University of Insubria, Fall 2011)
- Projects for Jewish Emancipation in the Age of Enlightenment (University of Insubria, Fall 2011)
- The West and the Others (Fulbright International Summer Institute, Summer 2008)

Undergraduate Seminars:

- Concetti contemporanei di salute, tra “fitness” e “wellness” [Contemporary Views of Health, between Fitness and Wellness] (University of Naples Federico II, Fall 2004)
- L’eugenetica, da Francis Galton alla Germania nazista [Eugenics, from Francis Galton to Nazi Germany] (University of Naples Federico II, Fall 2002, Fall 2003)

SERVICE TO THE PROFESSION

Scientific Committees and Editorial Boards

- 2021-22: Chair, Organizing Committee, 2022 Conference of the John Locke Society
- 2021-present: Member, Editorial Board, *Journal of Early Modern Studies*, published by Zeta Books and the Research Centre for the Foundations of Modern Thought at the University of Bucharest
- 2021-present: Member, Editorial Board, Book series “Brill’s Research Perspectives in Early Modern Cultures of the Younger Europe,” Brill (Leiden)
- 2020-present: Associate Editor, *Studi Lockiani. Ricerche sull’età moderna*, journal published by ETS
- 2019-present: Member, Scientific Committee, Book series “Ideas beyond Borders: Studies in Transnational Intellectual History,” Routledge (London and New York)
- 2019-present: Member, Editorial Board, *Philosophy*, journal published by Az-buki
- 2017-present: Member, Council of the PhD Program in Human Sciences, University of Chieti and Pescara “Gabriele D’Annunzio,” Department of Philosophy and Education
- 2017-2018: Member, Executive Committee, International Society for Intellectual History, (ex-officio, as convener of the 2017 ISIH Conference)
- 2016-present: Member, Scientific Committee, *Annals of the Department of Philosophy and Politics*, journal published by the Department of Philosophy and Politics of the South-West University “Neofit Rilski”, Bulgaria
- 2016-17: Chair, Organizing Committee, 2017 Conference of the International Society for Intellectual History
- 2015-present: Member, Scientific Committee, book series “Parva Historica,” Mimesis Edizioni (Milan and Udine)
- 2012-present: Member, International Advisory Board, *S&F – Scienza e Filosofia*, online journal published by the Department of Human Sciences of the University of Naples Federico II
- 2009-present: Member, Scientific Committee, Permanent Seminar in Ethics, University of Naples Federico II, Department of Social Sciences
- 2005-2009: Member, Editorial Board, *Crisi e conflitti*, online journal
- 2001-2003: Co-Director, Istituto Italiano per gli Studi Europei, Giugliano in Campania

PhD Committees

- 2019-present: Co-advisor, PhD Program in Human Sciences, University of Chieti and Pescara “Gabriele D’Annunzio.” Project title: “John Locke’s Journals” (candidate: Francesco Terenzio).

- 2015-2018: Co-advisor and Dissertation Committee Member, PhD Program in Philosophy, University of Turin. Project title: “George Berkeley and the Citadel of Christianity” (candidate: Matteo Bonifacio).
- 2008-2011: Co-advisor and Dissertation Committee Member, PhD Program in History of Political Theories and Institutions, University of Insubria. Project title: “Byzantium in the Enlightenment” (candidate: Elisa Bianco)

Team Projects

- 2018-present: “Jesuit Online Bibliography,” Boston College, Institute for Advanced Jesuit Studies; Catholic University Leuven, Jesuitica Project; Archivum Romanum Societatis Iesu
- 2013-2018: “The New Sommervogel Online Project: The Library of the Society of Jesus in the 21st Century,” Boston College, Institute for Advanced Jesuit Studies; *Journal of Jesuit Studies*, Brill
- 2013: “Lombardy and Europe,” team project organized by the Catholic University of the Sacred Heart, Milan, and funded by the “Fondazione Cariplo”
- 2007-2010: “Monologue, Symbiosis, Dialogue: Modern Jewish Thought and European Conscience,” PRIN team project organized by the University of Naples Federico II, Faculty of Sociology, and funded by the Italian Ministry for Universities and Research
- 2004-2006: “Primo Levi Project,” Boston University, Center for Italian and European Studies and Elie Wiesel Center for Judaic Studies

Evaluations and Refereeing

- 2021: Chair, Committee for the evaluation of Dr. Elisa Bianco for promotion to the rank of Associate Professor of History, University of Insubria
- 2020: Member, Committee for the evaluation of Dr. Renzo Repetti for promotion to the rank of Associate Professor of History, University of Genoa
- 2019: External Expert (reserve list), evaluation of a grant proposal submitted to COST – European Cooperation in Science and Technology
- 2019: External Expert, evaluation of a grant proposal submitted to the National Research Foundation – NRF of the Republic of South Africa
- 2019: External Reviewer, evaluation of Dr. Luigi Robuschi for promotion to the rank of Associate Professor in Italian Studies, University of the Witwatersrand, Johannesburg
- 2019: External Reviewer, evaluation of the research project “The Content of John Locke’s *Journals*,” submitted for admission to the PhD Program in Human Sciences at the University of Chieti and Pescara “Gabriele D’Annunzio”
- 2018-present: Academic Referee, Times Higher Education (THE) World University Rankings
- 2017: External Reviewer, evaluation of Dr. Luigi Robuschi for promotion to the rank of Senior Lecturer in Italian Studies, University of the Witwatersrand, Johannesburg
- 2016: External Reviewer, evaluation of Dr. Arianne F. Conty for promotion to the rank of Associate Professor of Philosophy, American University of Sharjah
- 2016-present: Academic Referee, QS World University Rankings

Manuscript Review Work

- 2021: Short monograph *The Debate over Religious Innatism in Britain c. 1650–c. 1740: Intellectual Change Beyond Locke* (London: Palgrave Macmillan)
- 2020: Paper submitted for publication in the *American Catholic Philosophical Quarterly*
- 2020: Paper submitted for publication in *Studi Lockiani. Ricerche sull'età moderna*
- 2020: Note submitted for publication in *Studi Lockiani. Ricerche sull'età moderna*
- 2020: Paper submitted for publication in the *Intellectual History Review*
- 2020: Paper submitted for publication in the *Nuova Rivista Storica*
- 2019: Book-length monograph *Thomas Morgan: From Presbyterian Preacher to Christian Deist* (Leiden: Brill)
- 2019: Edited collection of essays *Locke and His Milieu* (London: Bloomsbury)
- 2018: Paper submitted for presentation at the International Symposium on Jesuit Studies “Francisco Suárez (1548–1617): Jesuits and Complexities of Modernity”, Loyola University Andalusia, Seville, June 1-2, 2018
- 2018: Paper submitted for publication in *Ergo: An Open Access Journal of Philosophy*
- 2018: Paper submitted for publication in the *Journal of Jesuit Studies*
- 2017: Chapter of the book *Isaac Newton's General Scholium to the Principia: Science, Religion and Metaphysics*, edited by Steffen Ducheyne, Scott Mandelbrote, and Stephen D. Snobelen (Dordrecht: Springer)
- 2017: Paper submitted for publication in the *European Journal of Jewish Studies*
- 2017: Paper submitted for publication in the *Intellectual History Review*
- 2016: Paper submitted for publication in the *Nuova Rivista Storica*
- 2016: Paper submitted for publication in the *European Journal of Jewish Studies*

UNIVERSITY SERVICE AT THE AMERICAN UNIVERSITY IN BULGARIA

Leadership Positions

- 2019-20: Faculty Assembly Parliamentarian
- 2019-20: Chair, Faculty Research Award Committee, 2nd edition
- 2019-20: Chair, First-Year Policy Ad Hoc Committee
- 2018-present: Chair, Department of Philosophy and Psychology
- 2018-19: Chair, Faculty Research Award Committee, 1st edition
- 2017-2020: Co-Chair, Academic Affairs Committee
- 2015-2017: Chair, Academic Integrity and Appeals Council
- 2014-15: Faculty Assembly Parliamentarian
- 2011-2013: Faculty Representative to the Board of Trustees
- 2011-2013: Chair, Department of History and Civilizations
- 2011-12: Chair, American History Search Committee
- 2010-present: Coordinator, Program in Philosophy and Religion
- 2010-11: Chair, Library Committee
- 2010-11: Chair, Ad Hoc Committee for the Study of the Faculty's Terms of Employment
- 2010-11: Chair, Committee for New Interdisciplinary Programs
- 2009-10: Faculty Assembly Co-Chair
- 2009-2010: Co-Chair, Faculty Assembly Steering Committee
- 2008-2010: Faculty Assembly Parliamentarian

FA and University Committees and Other Service to the Faculty

- 2020-21: Organizing Committee, AUBG 30th Anniversary Conference
- 2020-21: Committee for the re-accreditation of AUBG in the USA by NECHE

- Spring 2021: Proxy member, Academic Integrity and Appeals Council
- 2019-20: Faculty Evaluation Team
- 2019-20: Proxy member participating in the two meetings of January 2020, Academic Standing Committee
- Fall 2019: participated in the Faculty Retreat in Bansko, Bulgaria
- Fall 2019: Co-organizer and presenter (with Daniel Schwartz), session “Tactics to Encourage Student Civility,” Faculty Retreat in Bansko
- 2018-present: Dean’s Council
- 2018-19: Faculty Evaluation Team
- Fall 2018: Proxy member, Sexual Harassment Complaint Panel
- Fall 2018: participated in the new Core Curriculum focus group on Civics and Information Literacy
- 2017-2020: Faculty Assembly Steering Committee
- 2017-18: Research Mentor of Dr. Daniel Schwartz, Assistant Professor of Business Ethics
- Fall 2017: participated in the Faculty Retreat in Bansko, Bulgaria
- Fall 2017: Co-organizer of a Group Exercise on Teaching Effectiveness, Faculty Retreat in Bansko
- Fall 2017: Faculty Compensation Committee
- Fall 2017: Six new AUBG faculty members attended my philosophy classes
- Fall 2017: participated in the First Aid Training organized by the AUBG Health Center
- Spring 2017: participated in the Faculty Retreat in Razlog, Bulgaria
- 2016-2020: Academic Affairs Committee (as Co-Chair since Fall 2017)
- Fall 2016: faculty member interviewed by representatives of ASHA (American Schools and Hospitals Abroad) about the AUBG faculty’s special projects, particularly about the organization of the 2017 Conference of the International Society for Intellectual History (AUBG, May 30 – June 1, 2017)
- Fall 2016: participating faculty member, meeting with representatives of AADF (Albanian-American Development Foundation)
- Fall 2016: participating faculty member, 2-day workshop “Actively Engaged by Design: Visual Literacy for University Faculty and Academic Library Professionals”
- Summer 2016: participating faculty member, survey and meetings with Parthenon-EY, a specialist education consultancy, working with AUBG to develop a new long term sustainable strategy
- 2015-16: 2015-2020 Strategic Plan Steering Committee
- Fall 2015: participating faculty member (as a member of the Strategic Plan Steering Committee), Board of Trustees workshop on the University’s 2015-2020 Strategic Plan
- 2014-2016: Academic Standing Committee
- 2014-15: Faculty Evaluation Team (Alternate Member, evaluating 4 dossiers)
- 2014-15: Faculty Assembly Steering Committee
- 2014-15: Innovation Team, developing the Common First-Year Experience
- 2014-15: Faculty advisor for the creation of a Staff Assembly
- Fall 2014: ALL Departmental Evaluation Team, Adjunct Position in English
- 2012-13: Administrative Council
- 2009-2013: Dean’s Council
- 2010-12: Library Committee (Chair in 2010-11)
- 2010-11: Academic Integrity and Appeals Council (Alternate Member)
- 2010-11: Ad Hoc Committee for the study of the Faculty’s terms of employment (Chair)
- 2010-11: New Program Development Task Force (Chair of the Committee for New Interdisciplinary Programs)
- 2010-11: Faculty Evaluation Team

- 2009-10: Budget and Planning Committee
- 2009-10: Financial Affairs Committee
- 2008-2013: Faculty Assembly Steering Committee (Co-Chair in 2009-10)
- 2008-09: Senior Speaker Selection Committee
- 2008-09: Study Group “Curriculum and Academic Programs,” Strategic Planning Process
- 2008-09: Study Group “Liberal Arts Education and Demand for Knowledge Workers,” Strategic Planning Process
- 2007-2009: Curriculum Committee
- 2007-2009: General Education Council
- 2007-08: Academic Standing Committee
- Peer-reviewer of the teaching activities of the following colleagues under evaluation: Marenglen Berisha (twice), Krastanka Bozhinova, Molly Burke, Pierangelo Castagneto, Sean Homer, Evelina Kelbecheva, Serguey Ivanov, Vladimir Levchev (twice), John Mullen, Filitsa Mullen, Robert Phillips, John Rodrigue, Daniel Schwartz, Penny Thompson, Emilia Zankina.

Faculty Search Committees

- 2011-12: American History (Chair)
- 2010-11: Political Science and Public Policy
- 2009-10: Business Ethics
- 2009-10: Business Law
- 2007-08: Business Ethics
- 2006-07: American History

Faculty Orientation

- 2019-20 Faculty Orientation Week: participated in a panel on teaching methods for new faculty members
- 2016-17 Faculty Orientation Week: co-chaired a session on “How to do every (fun) thing” for new faculty members
- 2015-16 Faculty Orientation Week: participated in a panel on the topic of plagiarism and chaired a Strategic Plan workshop on “Focus on Students”
- 2013-14 Faculty Orientation Week: chaired two small group discussions on civility on campus and on AUBG’s mission
- 2011-12 Faculty Orientation Week: co-organized and co-chaired a discussion panel on balancing teaching, scholarship and service
- 2009-10 Faculty Orientation Week: chaired two discussion groups on social responsibility and faculty research
- 2008-09 Faculty Orientation Week: delivered a presentation on general education and the liberal arts curriculum
- 2007-08 Faculty Orientation Week: delivered a presentation on life in Blagoevgrad and Bulgaria for new faculty members

Departmental Service

- Fall 2020: Organizer and participating faculty members, presentation and roundtable on the Psychology Major and the Department’s other programs
- Fall 2020: Coordinated and co-wrote the Department’s sections for the AUBG American re-accreditation report to be submitted to NECHE
- Fall 2020: Author of the Psychology Major Map for the AUBG Advising Center

- Spring 2020: Organizer and participating faculty members, Psychology Major Roundtable
- Spring 2019: Supervised and assisted with the preparation of the report for the accreditation of the Major in Psychology in Bulgaria
- Spring 2019: Initiated and coordinated the establishment of the Erasmus Plus exchange agreement in Psychology between AUBG and Lille Catholic University, France
- Spring 2019: Coordinated the establishment of the Erasmus Plus exchange agreement in Psychology between AUBG and the University of Iasi, Romania
- Spring 2019: Coordinated the establishment of the Erasmus Plus exchange agreement in Psychology between AUBG and the University of Turin, Italy
- Fall 2018: Initiated and assisted with the establishment of the Erasmus Plus exchange agreement in Literature between AUBG and the University of Chieti and Pescara “Gabriele D’Annunzio,” Italy
- Fall 2018: Co-organizer, presentation of the Psychology Program at AUBG
- 2017: Participated, giving a presentation on Protestant theologies, in the History and Civilizations Department’s event on the Reformation (Nov. 22, 2017)
- 2017: Found a qualified scholar to teach Philosophy courses in Spring 2018 (as a replacement for myself while being on leave)
- 2015: Participated in the Departmental Retreat in Leshten, Bulgaria
- 2014-15: Initiated and coordinated the establishment of the Erasmus Plus exchange agreement in History and the Humanities between AUBG and Goldsmiths, University of London, UK
- 2014-15: Adjunct Faculty Evaluation Team, Department of Arts, Languages, and Literature
- 2014: Author of 2 chapters (out of 4), providing assistance for the 2 remaining chapters, of the report for the re-accreditation of the History and Civilizations Major in Bulgaria
- 2013-14: Initiated and coordinated the establishment of the Erasmus Plus exchange agreement in History and the Humanities between AUBG and the University of Chieti and Pescara “Gabriele D’Annunzio,” Italy
- 2012-13: Coordinator and principal author of the report for the 3-year post-accreditation of the History and Civilizations Major in Bulgaria
- 2012-13: Faculty Mentor of Prof. James Coffin
- 2011-12: Coordinator for the creation of a new Major and a new Minor in American Studies
- 2011-2013: Organizer of several presentations of the academic programs of the Department of History and Civilizations
- 2011: Co-organizer of the History Retreat in Vidin and Belogradchik, Bulgaria
- 2010-11: Coordinator and principal author of the report for the 1-year post-accreditation of the History and Civilizations Major in Bulgaria
- 2010-11: As Department Chair, worked on the establishment of the Erasmus exchange agreement in History between AUBG and the University of Winchester, UK
- 2009-10: Coordinator for the creation of a Minor in Philosophy and Religion
- 2008-09: Coordinator for the restructuring of the Major and Minor in History
- 2008-09: Departmental Evaluation Team, Balkan Scholarship in American History
- 2006-present: organizer of several guest lectures for the series “History Nights” and Distinguished Lectures: invited over 15 scholars from the US, the UK, Germany, Poland, Switzerland, Belgium, Israel, Italy, and Bulgaria
- 2006-present: Regular participation in Open House Days and Major Fairs advertising the academic programs of the Department of History and Civilizations

Student Evaluation Committees

- Spring 2020: Senior Thesis Defense Committee, Political Science (1 student)
- Fall 2019: Senior Thesis Defense Committee, Political Science (1 student)

- Spring 2019: Senior Thesis Defense Committee, SDM (1 student)
- Spring 2017: Senior Thesis Defense Committee, Political Science (2 students)
- Fall 2018: Senior Thesis Defense Committee, SDM (1 student), as chair
- Fall 2017: Senior Thesis Defense Committee, SDM (1 student), as chair
- Spring 2017: Senior Thesis Defense Committee, SDM (4 students), 1 as chair
- Spring 2017: Senior Thesis Defense Committee, Political Science (3 students)
- Spring 2017-Spring 2019: Self-Designed Major Advisory Committee, “Diplomacy” (student: Steven London)
- Fall 2016- Fall 2018: Chair, Self-Designed Major Advisory Committee, “Philosophy and Society” (student: Yuliy Yuliev)
- Fall 2016-Fall 2017: Chair, Self-Designed Major Advisory Committee, “Philosophy, Society, and Communication” (student: Rosen Stratkov)
- Spring 2016: Senior Thesis Defense Committee, History and Civilizations
- Spring 2016: Senior Thesis Defense Committee, Political Science
- Fall 2015-Spring 2017: Chair, Self-Designed Major Advisory Committee, “Philosophical Humanities” (student Egist Kristo)
- Fall 2015- Spring 2017: Self-Designed Major Advisory Committee, “Cross-Cultural Communication” (student: Stella Ivanova)
- Fall 2015- Spring 2017: Self-Designed Major Advisory Committee, “Political Economy” (student: Indira Urazova)
- Spring 2015- Spring 2017: Self-Designed Major Advisory Committee, “Human Identity and Behavior” (student Denitsa Mitsova)
- Spring 2015: Senior Thesis Defense Committee, Political Science
- Fall 2013: Senior Thesis Defense Committee, Political Science (2 students)
- Fall 2012: Senior Thesis Defense Committee, History and Civilizations
- Spring 2012: Senior Thesis Defense Committee, Political Science
- Spring 2011: Senior Thesis Defense Committee, History and Civilizations
- Spring 2011: Senior Thesis Defense Committee, Political Science
- 2011-2015: Evaluation Committees, State Exams in History (Chair)
- 2010-2011: Evaluation Committees, State Exams in Southeast European Studies (Chair)
- 2009-10: Evaluation Committee, University Council Essay Competition
- Spring 2009: Senior Thesis Defense Committee, History and Civilizations
- 2008-09: Evaluation Committee, Southeast European Studies Summer Program Scholarship, in cooperation with Northwestern University
- Spring 2008: Senior Thesis Defense Committee, History
- 2006-2010: Evaluation Committees, State Exams in History

Faculty Advisor for Students

- 2010-present: Faculty Advisor, Minor in Philosophy and Religion
- 2009-2015: Sexual Harassment Complaint Advisor
- 2008-2015: Faculty Advisor, Major in History and Civilizations
- 2007-present: Faculty Advisor for First-Year Students

Faculty Advisor for Student Clubs

- 2017-present: Faculty Advisor, “Students Advocating Leftist Thoughts”
- 2017-present: Faculty Advisor, “More Honors Academy”
- 2017-present: Faculty Advisor, “AUBG Dance Crew”
- 2014-15: Faculty Advisor to the Student Government

- 2012-13: Faculty Advisor and Teacher of Italian, “Italian Club”
- 2012-13: Faculty Advisor, “AUBG Griffins Rugby Team”
- 2011-2014: Faculty Advisor and Member of the Selection Committee, “Thoth – AUBG Journal of Humanities”
- 2011-12: Faculty Advisor, “AUBG Students for Liberty”
- 2011-12: Faculty Advisor, “The Academic Review”
- 2010-present: Faculty Advisor, “Chess Club”
- 2009-2013: Faculty Advisor, “Debate Club”
- 2009-10: Faculty Advisor, “Intellectuals’ Club”

Student Orientation

- Spring 2020: gave the welcome lecture in the course AUB100 Steps to Success
- Fall 2015: Common First-Year Experience: speaker at the first plenary session on the liberal arts, and coordinator of four discussion sessions;
- Spring 2015 Student Orientation Week: delivered a presentation on the liberal arts curriculum;
- Fall 2014 Student Orientation Week: delivered a presentation on the liberal arts curriculum;
- Summer 2014: Participating Faculty Members, workshop on the faculty’s involvement in student services for interns in the Student Services Department
- Fall 2013: “The Long Night against Procrastination”, organized by AUBG’s Writing Center: held two workshops on “How to write your papers” and “How to organize an argument”
- Fall 2013 Student Orientation Week: delivered a presentation on civility on campus;
- Spring 2013: Participating Faculty Member, workshop on cultural and personal identities, Counseling Center of the American University in Bulgaria
- Spring 2013 Student Orientation Week: delivered a presentation on students’ rights and duties
- Fall 2012 Student Orientation Week: delivered a presentation on the liberal arts curriculum
- Spring 2012 Student Orientation Week: delivered a presentation on the liberal arts curriculum
- Fall 2011 Student Orientation Week: delivered a presentation on the liberal arts curriculum
- Fall 2011: Participating Faculty Member, workshop on students’ choice of majors and minors, Advising Center of the American University in Bulgaria
- Spring 2011: Participating Faculty Member, debate “How to Choose a Career Path?”, American University in Bulgaria and Teach for Bulgaria
- Fall 2010: Participating Faculty Member, workshop on Grad School application, Advising Center of the American University in Bulgaria
- Fall 2010 Student Orientation Week: delivered a presentation on the liberal arts curriculum
- Fall 2009: Participating Faculty Member, workshop on students’ choice of majors and minors,, Advising Center of the American University in Bulgaria
- Fall 2009 Student Orientation Week: delivered a presentation on the liberal arts curriculum
- Spring 2009 Student Orientation Week: delivered a presentation on the general education program
- Fall 2008, Student Orientation Week: delivered a presentation on the general education program
- Spring 2008, Student Orientation Week: delivered a presentation on the general education program

Student Recruitment

- Spring 2021: gave an online mock lecture on “Should We Kill the Fat Man? The Trolley Problem and Normative Ethics” for prospective students on an Open House Day organized by AUBG’s Admissions Office

- Fall 2020: gave an online mock lecture on “Should We Kill the Fat Man? The Trolley Problem and Normative Ethics” for prospective students on an Open House Day organized by AUBG’s Admissions Office
- Fall 2019: Participating faculty member, school visit in Delchevo, Northern Macedonia, with a presentation about AUBG and a philosophy lecture
- Fall 2019: gave two mock lectures on “Should We Kill the Fat Man? The Trolley Problem and Normative Ethics” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Spring 2019: gave two mock lectures on “Should We Kill the Fat Man? The Trolley Problem and Other Moral Dilemmas” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Fall 2018: gave two mock lectures on “Should We Kill the Fat Man? The Trolley Problem and Other Moral Dilemmas” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Fall 2018: gave a mock lecture on “Should We Kill the Fat Man? The Trolley Problem and Other Moral Dilemmas” for prospective students visiting AUBG from the 1st English High School of Sofia
- Fall 2017: gave two mock lectures on “Should We Kill the Fat Man? The Trolley Problem and Other Moral Dilemmas” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Fall 2017: Participating Faculty Member, school visits and other recruitment events in Blagoevgrad, Dupnitsa, Gotse Delchev, Pernik (Southwestern Bulgaria)
- Spring 2017: interviewed by a Serbian TV crew for a report on AUBG
- Spring 2017: gave a philosophy lecture at the high school of Razlog, Bulgaria
- Spring 2017: gave two mock lectures on “Should We Kill the Fat Man? The Trolley Problem and Other Moral Dilemmas” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Fall 2016: gave two mock lectures on “Should We Kill the Fat Man? The Trolley Problem and Other Moral Dilemmas” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Fall 2016: Participating Faculty Member, school visits and other recruitment events in Blagoevgrad, Dupnitsa, Radomir, Pernik (Southwestern Bulgaria)
- Spring 2016: gave a lecture on “Should We Kill the Fat Man? The Trolley Problem and Other Moral Dilemmas” for the BEST Bulgarian Debate Team during a spring camp in April, co-organized with the Admissions Office of AUBG
- Spring 2016: gave, with Prof. Markus Wien, two presentations of the academic programs of the Department of History and Civilizations for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Fall 2015: gave two mock lectures on “Should We Kill the Fat Man? The Trolley Problem and Other Moral Dilemmas” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Spring 2015: gave two mock lectures on “The Ontological Argument and Its Refutation” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Fall 2014: gave two mock lectures on “The Ontological Argument and Its Refutation” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Fall 2014: Participating Faculty Member, Teachers’ Day, an event organized by the AUBG Admissions Office with the participation of AUBG professors and high-school teachers from the region

- Fall 2013: Participating Faculty Member, one-week recruitment trip to Serbia, including several school visits and one AUBG Evening
- Fall 2013: gave two mock lectures on “Kant’s Categorical Imperative” for prospective students visiting AUBG on an Open House Day organized by AUBG’s Admissions Office
- Spring 2013: delivered a presentation on the Liberal Arts for prospective students
- Fall 2012: Participating Faculty Member, one-week recruitment trip to Gabrovo, Veliko Tarnovo and Ruse (Bulgaria), including eight school visits
- Fall 2011: Participating Faculty Member, one-week recruitment trip to Varna (Bulgaria) and Bucharest (Romania), including two education fairs and two school visits
- Summer 2011: Faculty Member conducting phone interviews with prospective students from Russia and Central Asia, with the assistance of the Admissions Office Staff
- Fall 2010: Participating Faculty Member, International Fair on Education at Hotel Hilton, Sofia
- Fall 2010: Participating Faculty Member, session on liberal arts for AUBG’s international recruiters
- Fall 2009: Participating Faculty Member, International Fair on Education at Hotel Radisson, Sofia
- Fall 2009: Participating Faculty Member, two one-day recruitment trips to Pernik and Kyustendil, Bulgaria
- Fall 2008: Participating Faculty Member, one-week recruitment trip to Kosovo, including six school visits
- Fall 2008: Participating Faculty Member, session on liberal arts for AUBG’s international recruiters

Co-Curricular Activities

- Fall 2020: participating faculty member, roundtable on environmentalism organized by the AUBG Political Science Club
- Spring 2019: 13th Research Conference of AUBG: Member of the Program Committee, as a referee for the evaluation of paper proposals in philosophy and history, and Chair of the panel of the Department of Philosophy and Psychology
- Spring 2017: participating faculty member and lecturer, roundtable on the European Union and the 2019 European Parliament elections
- Spring 2019: participating faculty member and lecturer, “Free Market Road Show”
- Spring 2018: 12th Research Conference of AUBG: Member of the Program Committee, as a referee for the evaluation of paper proposals in philosophy and history
- 2017-18: Co-organizer, with the Panitza Library Staff, of the presentation series on faculty research, American University in Bulgaria
- Spring 2017: 11th Research Conference of AUBG: Member of the Program Committee, as a referee for the evaluation of paper proposals in philosophy and history, advisor of three students presenting their papers, and chair of a panel
- Spring 2017: panelist: roundtable debate on pornography, organized by the Logos Club
- Spring 2017: member of the jury, Social Challenge Hack, AUBG Multi-Talent Quest (event organized by AUBG for high-school students)
- Spring 2017: participating faculty member and lecturer, TedX series of workshops on Public Speaking
- 2016-17: Co-organizer, with the Panitza Library Staff, of the presentation series on faculty research, American University in Bulgaria
- Spring 2016: 10th Research Conference of AUBG: Member of the Program Committee, as a referee for the evaluation of paper proposals in philosophy and history, and chair of a History and Civilizations panel

- Spring 2016: host of the AUBG Olympics Opening Ceremony;
- Spring 2015: 9th Research Conference of AUBG: Member of the Program Committee, as a referee for the evaluation of paper proposals in philosophy and history
- Spring 2013: 7th Research Conference of AUBG: advisor of three students presenting their papers and chair of one panel
- Spring 2012: 6th Research Conference of AUBG, organizer of the panel “Power vs. Autonomy: How Power Relationships Can Abuse, and Shape, the Individual and Society”
- Spring 2011: 5th Research Conference of AUBG, organizer of the panel “Theories of Inclusive Citizenship in Contemporary Political Philosophy”
- 2011-present: assisted with the organization of the More Honors Show (More Honors Academy) in the following ways: author of the script and lead actor of the video “Pumping Gas” (2013); co-author of the script of the video “Public Enemy” (2018); lead actor in the videos “Red Pill” (2021) and “Italians” (2011); actor in the videos “Public Enemy” (2019), “Coolest Non-Student” (2-17), “Lifetime Achievement” (2016), “Lick-a-fessor” (2016), “Super Professors” (2015), “Elevator” (2013), and “I Battle” (2012);
- 2010-11: Co-organizer, with the Panitza Library Staff, of the “Panitza Library Book Presentation Series,” Panitza Library, American University in Bulgaria
- Spring 2010: 4th Research Conference of AUBG, organizer of the panel “Citizenship and the State in Contemporary Political Philosophy”
- Spring 2009: 3rd Research Conference of AUBG, organizer of the panel “Islam and the West: A Dialectic Relationship”
- 2009-10: Co-organizer and Adjudicator, International Debate Tournament, Debate Club of the American University in Bulgaria
- Spring 2008: 2nd Research Conference of AUBG, organizer of the panel “Classical Antiquity in Contemporary Cinema: A Controversial Issue”
- Spring 2007: 1st Research Conference of AUBG, organizer of the panel Central Asian Nomadism and the West: Western Views of Central Asian Nomadic Cultures, from the Early Modern Age to the Present”
- 2006-present: Co-organizer and participating Faculty Member, the Annual International Weeks, AUBG’s Chapter of the Phi Beta Delta Honor Society. Contributions: co-organizer and host of the “AUBG’s Got Talent” show in 2010-11, 2014-15, 2015-16, 2016-17, and 2018-19; presentations on Italian culture in 2006-07, 2007-08, 2010-11; participant in panel discussions in 2012-13 and 2016-17; moderator of a debate on national prejudices in 2011; hosting at home and assisting student teams participating in the AUBG Food Fest every year since 2006
- 2006-2010: Co-organizer of the Annual Anti-Racism Campaigns, AUBG’s Chapter of People to People International
- 2006-07: member of the Diversity Training Team, American University in Bulgaria and the National Coalition Building Institute

AFFILIATIONS

American Historical Association

American Philosophical Association

American Society for Eighteenth-Century Studies

British Society for Eighteenth-Century Studies

British Society for the History of Philosophy

Bulgarian Society for Eighteenth-Century Studies

International Society for Eighteenth-Century Studies

International Society for Historians of Atheism, Secularism, and Humanism

International Society for Intellectual History

John Locke Society
Phi Beta Delta Honor Society
Research Network on the History of the Idea of Europe
Royal Historical Society
Scientiae: Disciplines of Knowing in the Early Modern World

*